## LEASE RENEWAL Lease No. S-R & L. 2073-A WJL:hw

1. This RENEWAL OF LEASE, Number	S-R & L 2073	-A	made and entered	·
into as of the 12th day of August in t	ne year one thou	sand nine hadre	d and Op .	
by and between Skemenia County	************************************	***************************************	·	
Stevenson, Washington	nieros reternistische proprietation der proprietation der proprietation des proprietations de proprietations de proprietation de propr	, úspissiskujasúsassassakassau, *1918-en-erabasau	, Lessor and the	
State of Washington, Department of Pub.	Lic Assistance	(1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-	Lessee,	
reincorporates all the terms and conditions of	the original LE	ASE Number S-F	& L 2073: L	d
	. covering prem	ises described to-	wit:	
Approximately 523 square feet of o County Courthouse, Stevenson, Washingto Beginning at the northwest corner Stevenson according to the official pla of the Auditor of Skamania County, Washi intersection with the easterly line of along the sasterly line of Russell Strevenson the Stevenson to a point northeasterly direction di	ffice space of n, situate as of lot 8 of Bl thereof on ington; thence Russell Stree et to interse southerly line	follows: lock Nine of the file and of rec south 55° 30° t; thence north then with the s of Vancouver	e Town of ord in the office west 200 feet to 31° 30' west southerly line of Avenue in a tof beginning:	C
	and the standard of	must anamone for	the term beginning	
2. TO HAVE AND TO HOLD the premi	ses with their a	October 13.	1967	
0etober 14, 1965 and	ending with			
3. As per Clause Number 5 of the origin	al LEASE, thu	Lessee shall pay	the Lessor for the	!
premises at the following rate: Sixty Doll.	ars (\$60.00) r	per month.		lan.
			CONTRACTOR.	
Payment shall be made at the end of each of the end of the	SK.	Ablum subscribe	ed their names thi	s
20 PM 100	Mereto marejos		1.1	
day of, 19,		- 1		•
SKAMANIA COUNTY		STATE OF WA	ASHINGTON.	
De Late V Deknohmen	J	EPARIMENT OF P	UBLIC ASSISTANCE	
Be and sandy Sim	, in a	Acting thro Department of Gener	ugh the al Administration	
By amily 2 Mullet	or (SI)	1/9/	1 valer	
	SOW	The state of the s	Director	(*
Approved AS TO FORM:			•	
Man Ch.	级追驳		· · · · · · · · · · · · · · · · · · ·	•
Assistant Attorney Gene	TOBY.	w.		
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