

BOOK 5 PAGE 146

73092

KNOW ALL MEN BY THESE PRESENTS, that the undersigned does hereby certify and declare that certain ~~Chattel Lien~~ ^{Equipment} of date the 15th day of December, 1967, and filed and recorded on the 22nd day of December, 1967, in book 5, at page 83 of the Records of ~~Chattel Liens~~ ^{Agreements & Lease} for Skamania County, State of Oregon, for and on account of storage, labor, skill and material, expended and performed upon and attached to the property in Skamania County, Oregon, described as follows, to-wit:

Hegewald Timber Co. INC.

One only used Model 2000 Manitowoc Shovel S/N 22298, w/Arro Heel Boom
and 45" Young Grapple. (Auditor File No. 69441)



together with the a count or debt thereby secured, is fully paid, satisfied and discharged.

IN WITNESS WHEREOF the undersigned lien claimant has hereunto set his hand and seal this 26th day of January, 1971.

Executed in the presence of:

TIMBERLINE EQUIPMENT CO., INC.

by Fred A. Meyer, Sec.-Treas.

STATE OF OREGON,

County of Multnomah } ss.
before me, the undersigned, a Notary Public
County and State, personally appeared the within named Fred A. Meyer

On this 26th day of January, 1971, in and for said

known to me to be the identical individual described in and who executed the within instrument and acknowledged to me that he executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Notary Public for Oregon.
My commission expires Oct 24, 1974.

SATISFACTION OF
Lien upon Chattels

DOCKET NO.

vs.

Claimant,

Defendant.

AFTER RECORDING RET JRN 1

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

REGISTERED

INDEXED: DIR.

INDIRECT:

RECORDED:

COMPARED

MAILED

STATE OF OREGON Washington ss.

County of Multnomah }

I certify that the within instrument was received for record on the 26th day of January, 1971, at 10 o'clock A.M., and recorded in book 5 on page 83 of said County or filed under number 73092.

Witness my hand and seal of County affixed.

County Clerk—Recorder.

By

Deputy.