

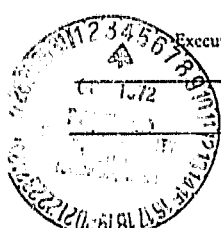
KNOW ALL MEN BY THESE PRESENTS, THAT THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date September 12, 1969, recorded September 22, 1969, in volume 47 of Mortgages, at page 442, being Book No. 71439 (Index No.           ) Records of Skamania County, State of Washington, made and executed by George D. Stevenson, single man

1. THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 29th day of September, 1972

CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION



Executed in Presence of

By

By

His President.

His Secretary.

STATE OF WASHINGTON  
County of CLARK

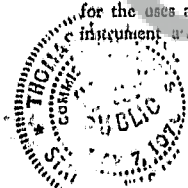
ss.

On this 29th day of September

1972, before me personally appeared

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Thomas M. Stevenson  
Notary Public in and for the State of Washington  
residing at Clouse, in said County,  
Stevenson

75362

Release of Mortgage

By Corporation

Clarke County Savings and Loan

Association

Camas, Washington

TO

George D. Stevenson

Dated Oct 4, 1972

State of Washington }  
County of Clark }

Received for Record

Oct 4, 1972

at 3:30 P.M., and recorded at request of

R. J. Stevenson

on page 979 in Vol. 47

Mortgage Records of said County.

County Auditor.

E. Maynard  
Deputy.

