

75327

BOOK 172 PAGE 975

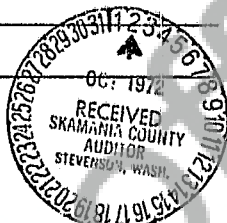
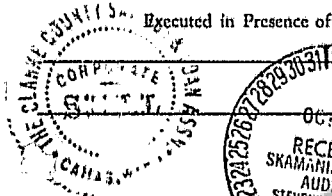
KNOW ALL MEN BY THESE PRESENTS, THAT THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date October 11, 1966, recorded October 13, 1972, in volume 45 of Mortgages at page 250 being Auditor's File No. 67544 (Index No.         ) Records of Skamania County, State of Washington, made and executed by Elston H. Hill and Rheta M. Hill, husband and wife,

To THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 29th day of

September, 1972

CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION



By Glenn M. Farrell Its President.  
By G. P. Sheaffer Its Secretary.

STATE OF WASHINGTON

County of Clark Skamania

On this 29th day of September, 1972

before me personally appeared Glenn M. Farrell and G. P. Sheaffer

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument; and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Howard M. P. Shaw  
Notary Public in and for the State of Washington  
residing at Centerville said County,  
Skamania

75327

# Release of Mortgage

By Corporation

Clarke County Savings and Loan Association  
Camas, Washington

TO

Elston H. Hill  
and  
Rheta M. Hill

Dated Oct 2, 1972

State of Washington }  
County of Clark }

Received for Record

Oct 2, 1972

at 12:30 P. M., and recorded at request of

D. J. Sheaffer

on page 975 in Vol. 49

Mortgage Records of said County.

D. J. Sheaffer

County Auditor.

E. M. Sheaffer

Deputy.

REGISTERED	INDEXED: DIR.	RECORDED	FILED
INDEXED: DIR.	RECORDED	FILED	FILED