

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the Federal Farm Loan Act, as amended, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by R. Clark Ziegler and Carole L. Ziegler, husband and wife.

to THE FEDERAL LAND BANK OF SPOKANE, dated November 1, 1965,
and recorded as instrument No. 65896 in Book 49 of Mortgages on page 268, in the office of
the County Auditor of Skamania County, State of
Washington, that part of the property covered by said mortgage, described as follows:

A tract of land in the Southwest Quarter of Section 20, Township 3 North, Range 10 East of the Willamette Meridian described as follows: Beginning at the Southwest corner of the said Section 20, thence along the South line of said Section South 88°53' East 1305.31 feet, thence North 1590.13 feet to the center line of County Road No. 3130 designated as the Kollock-Knapp Road, said point being the true point of beginning; thence South 279 feet, thence North 44°16' West 623.85 feet, thence North 279 feet to the center line of said Kollock-Knapp Road, thence following the center line of said road Southeast 624 feet, more or less, to the true point of beginning, containing 3 acres, more or less. Skamania County, Washington.



It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 17th day of August, 1972.

Attest:

Wayne H. Haskin Assistant Secretary, Al Haslehar Assistant Vice President
THE FEDERAL LAND BANK OF SPOKANE

STATE OF WASHINGTON,)
COUNTY OF SPOKANE) ss.

On this 17th day of August, 1972, before me, a notary public in and for the above named county and state, personally appeared Al Haslehar to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved

Al Haslehar
Notary Public, residing at Spokane.

STATE OF Idaho)
County of Blaine) ss.

Document No. 75234

I hereby certify that the within instrument was filed for record in the office of the County Auditor of said County on the 17th day of August, A.D. 1972, at 11 o'clock and 00 minutes, P.M., at the request of R. Clark Ziegler and Carole L. Ziegler, and recorded as instrument No. 75234 in Book 49 of Mortgages on page 268.

Mail to R. Clark Ziegler

County Blaine

By E. Myler, Deputy.