



LAND TITLE COMPANY OF CLARK COUNTY
1200 Main Street
Vancouver, Washington 98660

BOOK 49 PAGE 938

PARTIAL RELEASE OF MORTGAGE
(CORPORATE FORM)

75233

KNOW ALL MEN BY THESE PRESENTS, That Clarke County Savings and Loan Association, a Washington corporation the owner and holder of that certain mortgage bearing date the 11th. day of December, 1963, executed by James P. Butler, a single man to secure payment of the sum of Seven Thousand and No/100-----

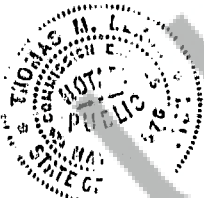
----- \$7,000.00 Dollars and interest, and recorded in the office of the County Auditor of Skamania County, State of Washington, on the 13th. day of December, 1963, in Volume 41 of Mortgages, at page 257, being Auditor's File No. 62532, for value received, does hereby release and discharge from the lien of the said mortgage the following described portion of the mortgaged premises, situate in the County of Skamania, State of Washington, to-wit:

A tract of land located in the Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$) and in the Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 33, Township 2 North, Range 6 E. W. M., described as follows: Beginning at an iron pin marking the southwest corner of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of the said Section 33; thence north 01° 49' 30" east along the west line of said subdivision 440.06 feet; thence south 89° 06' 35" east 525.07 feet; thence south 01° 49' 30" west 831.7 feet to the center line of County Road No. 1010 designated as Franz Road; thence westerly following the center line of said Franz Road 560 feet, more or less, to the west line of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the said Section 33; thence north 01° 49' 30" east 471.38 feet to the point of beginning;

EXCEPT rights of way for County Road No. 1010 designated as Franz Road;
Said tract containing 10 acres, more or less.

But this release shall not impair the lien of the said mortgage as to the lands therein described not hereby released.

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its proper officers and its corporate seal to be hereunto affixed this 12th day of September, 1972.



CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

By Glenn M. Farrell President
By G. P. Sheaffer Secretary

STATE OF WASHINGTON
SKAMANIA ss.
County of ~~Franklin~~

On this 12th day of September, A. D. 1972, before me, the undersigned a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Glenn M. Farrell and G. P. Sheaffer to me known to be the President and Secretary, respectively, of Clarke County Savings and Loan Association, a Washington Corporation the corporation which executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year in this certificate above written.

Thomas M. L.
Notary Public in and for the State of Washington,
residing at St. Louis