

RELEASE OF MORTGAGE

The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated June 22nd, 1948, executed by Elmer Crispian and Doris J. Crispian,

husband and wife to The Federal Land Bank of Spokane, a corporation, and recorded in Book X of Mortgages, at page 469, being instrument No. 38053, in the office of County Auditor of Skamania County, Washington, together with the debt thereby secured, is fully paid and discharged.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the 6th day of July, 1971.

THE FEDERAL LAND BANK OF SPOKANE

Attest.

Secretary.

By

Wayne Parris

Assistant Vice-President.

STATE OF WASHINGTON,

COUNTY OF SPOKANE

ss.

On this 6th day of July, 1971, before me, a Notary Public in and for the above named County and State, personally appeared Wayne Parris to me known to be Assistant Vice-President of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and notarial seal the day and year last above written.

Approved

Notary Public, residing at Spokane, Washington.

My commission expires 7-19-75

STATE OF Idaho

County of Shoshone

ss.

Document No. _____

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 14 day of July, A. D. 1971, at 2:45 o'clock and 12 minutes, P.M., at the request of R. J. Salinas, and recorded in Book 49 of Mortgages on page 93.

County Clerk

By E. W. Parris Deputy.

Recorded on July 14, 1971

By E. W. Parris Deputy.

Mail to _____