

KNOW ALL MEN BY THESE PRESENTS, THAT THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date November 11th, 1967, recorded November 15th, 1967, in volume 46 of Mortgages, at page 204, being Auditor's File No. 69344 (Index No. ---) Records of SKAMANIA County, State of Washington, made and executed by WILLARD J. O'CONNOR and VIOLET M. O'CONNOR, husband and wife

To THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 30th day of August, 1972.

CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

Executed in Presence of

By Glenn M. Farrell Its President.

By O. P. Sheaffer Its Secretary.

STATE OF WASHINGTON
County of CLARK

On this 30th day of August

1972, before me personally appeared Glenn M. Farrell and O. P. Sheaffer

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 30th day and year first above written.

[Signature]
Notary Public in and for the State of Washington
residing at Camas, in said County.

75187

Release of Mortgage

By Corporation

Clarke County Savings and Loan
Association
Camas, Washington

TO

WILLARD J. O'CONNOR and
VIOLET M. O'CONNOR

Dated August 30th, 1972

State of Washington }
County of Clark }

Received for Record

at Sept 1 1972 M., and recorded at request of

O. P. Sheaffer

on page 917 in Vol. 46
Mortgage Records of said County.

County Auditor.

By [Signature] Deputy.

REGISTERED
INDEXED: DIRECT
INDEXED: INDIRECT
COMPARED
MAILED