

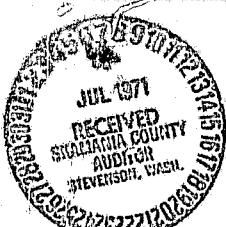
73496

KNOW ALL MEN BY THESE PRESENTS, THAT THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOUBTLESS CERTIFY This a certain Mortgage, bearing date August 24, 1970,
recorded September 1, 1970, in volume No. 12 of Mortgages, at page 603,
being for Deed's Title No. 12511, (Under No. Records of County, State of Washington) made and executed by JERRY CARTER and MARY JOSEPHINE CARTER.

Notified and Wks.

To THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

to settle with the debt and moneys accrued thereby, fully paid and redeemed; and to hereby satisfied, released and discharged.



IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 29th day of June, 1971.

CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

Executed in Presence of

By Glenn M. Farrell Its President.By G.P. Shaeffer Its Secretary.

STATE OF WASHINGTON

County of CLARK

{ ss. On this 29th day of June,1971, before me personally appeared GLENN M. FARRELL and G.P. SHAEFFER

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal this 29th day and year first above written.

Notary Public in and for the State of Washington
residing at Custer, in said County.

73496
Deed of Mortgage

by Corporation

Clarke County Savings and Loan

Corporation

State of Washington

TO

JERRY CARTER

etc.

MARY JOSEPHINE CARTER

etc.

Date Aug 24, 1971State of Washington } etc.
County of Clark } etc.Received for Record
Frank E. H. D.At 10:50 A.M. and recorded at request of
G. P. ShaefferIn Vol. 129 at page 603
Mortgage Records of said CountyFrank E. H. D.
County AuditorG. P. Shaeffer
Deputy