

KNOW ALL MEN BY THESE PRESENTS, THAT THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date August 29 1971, recorded September 1 1971, in volume 18 of Mortgages, is page 603 being Clark's Title No. 12513 (Index No.) Records of County, State of Washington made and executed by JERRY CARTER and MARY LOUISE CARTER.

Heard and W.C.

To THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

is to quit with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 29th day of June 1971.

CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

Executed in Presence of

By Glenn M. Farrell Its President.

By G.P. Sheaffer Its Secretary.

STATE OF WASHINGTON

County of CLARK

ss.

On this 29th day of June

1971, before me personally appeared GLENN M. FARRELL and G.P. SHEAFFER

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 29th day and year first above written.

Notary Public in and for the State of Washington residing at Canas, in said County.

73636

Release of Mortgage

By Corporation

Clarke County Savings and Loan Association

Canas, Washington

TO

JERRY CARTER

and

MARY LOUISE CARTER

Dated June 29 1971

State of Washington }
County of Clark }

Received for Record

July 5 1971
is 1852 M., and recorded at request of
B. J. Johnson

Vol. 18 in Vol. 18
Mortgage Records of said County.

H. P. Jones
County Auditor.

Deputy.