

KNOW ALL MEN BY THESE PRESENTS, THAT THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date June 15, 1972, recorded June 26, 1972, in Book 49 of Mortgages, at page 796, being Auditor's File No. 74755, (Index No.) Records of Skanania County, State of Washington, made and executed by Robert K. Leick and Claudia J. Leick, husband and wife,

TO THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION.

is, (together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this thirteenth day of July, 1972.

CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

Executed in Presence of:

By

Its President.

By

Its Secretary.



STATE OF WASHINGTON
County of CLARK

ss.

On this 13th day of July

1972, before me personally appeared Glenn M. Farrell and G. P. Shaeffer,

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Thomas M. Leick
Notary Public in and for the State of Washington
residing at Camas, in said County,
Washington

74997

Release of Mortgage

By Corporation

Clarke County Savings and Loan Association

Camas, Washington

TO

Deed July 17, 1972

State of Washington
County of Clark

Received for Record

July 17, 1972

at 5:20 PM and recorded at request of

R. J. Shinnon

on page 250, in Vol. 49

Mortgage Records of said County.

249 1000
County Auditor.

To be indexed

By Deputy.

FILED	INDEXED	RECORDED	SEARCHED	SERIALIZED