

74891

BOOK 49 PAGE 807

KNOW ALL MEN BY THESE PRESENTS, THAT THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date April 12th, 1966, recorded April 13th, 1966, in volume 44 of Mortgages, at page 420, being Auditor's File No. 66706 (Index No. ---) Records of Skanania County, State of Washington, made and executed by HOWARD ALLEN MCFALL and HAZEL E. MCFALL, husband and wife

To THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 19th day of

June 1972

CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

Executed in Presence of

By Glenn H. Farrell Its President.

G. P. Sheaffer Its Secretary.

STATE OF WASHINGTON
County of CLARK

ss On this 12th day of June

1972, before me personally appeared Glenn H. Farrell and G. P. Sheaffer

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public in and for the State of Washington
residing at Cape, in said County

74391

Release of Mortgage

By Corporation

Clark County Savings and Loan
Association
Cape, Washington

TO

HOWARD ALLEN MCFALL and
HAZEL E. MCFALL

Dated June 12th, 1972

State of Washington } ss
County of Clark }

Received for Record

Volume 20 1972

at 2 P. M., and recorded at request of

Columbia Stage Park

on page 807 in Vol. 49
Mortgage Records of said County.

L. P. Wood
County Auditor.

By E. McPherson Deputy.

REGISTERED	INDEXED: D.R.	INDIRECT	RECORDED	COMPARED	MAILED
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