

74581

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BOOK 19

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USDA-FHA
Form FHA 427-1 WA
(Rev. 7-14-71)

REAL ESTATE MORTGAGE FOR WASHINGTON
(INSURED LOANS TO INDIVIDUALS)

KNOW ALL MEN BY THESE PRESENTS, Dated June 16, 1972

WHEREAS, the undersigned JAMES P. SMITH and SUSAN D. SMITH

husband and wife,

residing in Skamania County, Washington whose post office address

is P.O. Box 82, Carson Washington, 98610
herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Federal Home Administration United States Department of Agriculture, herein called "a Government," as evidenced by one or more certain promissory notes, or assumption agreements, herein called "note" (if more than one, as herein described below, of the word "note" as used herein shall be construed as referring to each note singly or all notes collectively, as the case may require), said note being executed by Borrower, being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:

Date of Instrument	Principal Amount	Annual Rate of Interest	First Date of Final Payment
6-16-72	\$16,200.00	7 1/2%	6-16-2005

and

WHEREAS, the note evidencing loan to Borrower in the principal amount specified therein, made with the purpose and intention that the Government, at any time, may assign the note and secure the payment thereof pursuant to the Consolidated Farm and Home Administration Act of 1961, or Title V of the Housing Act of 1949; and

WHEREAS, when payment of the note is insured by the Government, it may be assigned from time to time and each holder of the insured note, in fact, will be the insured lender; and

WHEREAS, when payment of the note is insured by the Government, the Government will execute and deliver to the insured lender, along with the note an insurance endorsement insuring the payment of all amounts payable to the insured lender in connection with the loan; and

WHEREAS, when payment of the note is insured by the Government, the Government by agreement with the insured lender set forth in the insurance endorsement may be entitled to a specified portion of the payments on the note to be designated the "annual charge"; and

WHEREAS, a condition of the insurance of payment of the note will be that the Borrower will forego his rights and remedies against Borrower and any others in connection with the loan evidenced thereby, as well as any benefit of this instrument, and will accept the benefits of such insurance in lieu thereof; and upon the Government's request will assign the note to the Government;

WHEREAS, it is the purpose and intent of this instrument that, among other things, at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the note, this instrument shall secure payment of the debt, but when the note is held by an insured lender, this instrument shall not secure payment of the note or attach to the debt evidenced thereby, but as to the note and such debt shall constitute an indemnity mortgage to secure the Government against loss under its insurance endorsement by reason of any default by Borrower.

NOW, THEREFORE, in consideration of the loan and fee, at all times when the note is held by the Government or in the event the Government should assign this instrument without insurance of the payment of the note, to secure prompt payment of the note and any interest and extensions of time, and any agreements contained therein, including any provision for the payment of an insurance or other charge, (b) at all times when the note is held by an insured lender, to secure performance of Borrower's agreement herein to indemnify and save harmless the Government against loss under its insurance endorsement or reason of any default by Borrower, and (c) in the event and at all times to secure the prompt payment of all advances and expenditures made by the Government, with interest, as hereinafter specified, and the performance of every covenant and agreement of Borrower contained herein or in any supplementary agreement, Borrower does hereby grant, bargain, sell, convey, mortgage, and assign with general warranty unto the Government the following property situated in the State of

Washington, County (ies) of Skamania

(21) This instrument shall be subject to the present regulations of the Farmers Home Administration, and to the future regulations not inconsistent with the express provision herein.
(22) Notices given hereunder shall be sent by certified mail unless otherwise required by law, addressed, unless and until some other address is designated in a notice so given, to the case of the Government to Farmers Home Administration, United States Department of Agriculture, at Washington, D.C. 20250, and in the case of borrower to one of the post office addresses stated above.

WITNESS the hand(s) of Borrower the day and year first above written.

James P. Smith
Susan D. Smith

STATE OF WASHINGTON

COUNTY OF Shumner Klickitat

ACKNOWLEDGMENT

On this day personally appeared before me the within-named

James P. Smith and Susan D. Smith

to me known to be the individual(s) described

in and who executed the within and foregoing instrument and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this day of

NOTARIAL SEAL

Notary Public in and for the State of Washington
Residing at



74681

[Handwritten signature and notes]

SEARCHED
INDEXED
SERIALIZED
FILED