F.L.S. No. 1869-77

BELEASE OF MORTGAGE

The undersigned, The Pederal Land Bank o	Spokane, a corporat	on, hereby certifies that the mortgage
fared January 5th 19.66, executed by	Thomas H. Crego	and Dora M. Creso, husband and
B 20		$oldsymbol{\sigma}_{ij}$
wize, and William A. Bergstrom and Helen	A. Bergstrom. hus	band and vifes to The Federal Land
rest of Continue a corneration, and recorded in	Book 44	, of Mortgages, at page 361
butter instrument No. 60233	, in the office of	County Augusts
of Skamania County, Was	hington top	gether with the debt thereby secured, is
fully paid and discharged.	174	
IN TESTIMOMY WHEREOF, said corpora	tion has caused its nar	ne to be signed hereto and its corporate
seal to be affixed the 23rdday of	property 19	ge
	TODAS THE FINE	RAL LAND BONK OF SPOKANE
Allest: Bl Stable Gickey	By	ayne Parris Assistant Vice-President.
At Undohachien Assistant Secretary.		
STATE OF WASHINGTON,	. C. N. 1	
COUNTY OF SPOKANE.		
	1972, 1	pefore me, a Notary Public in and for the
above named County and State, personally appear to me known to be Assistant Vice-President of the and acknowledged the said instrument to be the fu	Corporation that executes and voluntary act a sed that he was authori	ited the within and foregoing instrument,
the coal affixed is the cornorate season of		2
WITNESS my hand and notarial sezi the da	***************	Washington,
Approved and a Sin 27 cc	My comm	ission expires. 4-19-75
de		
OF WASH	3456	
William Village	VIII DO	Document No.74818
STATE OF		
The same of the short the within instrument v	vas filed for record in t	he office of the CountyLecellelas
of said County on the 30 day of 17 and	<u></u> (L.A. D. 19. <i>Z.</i> Z., at	o'clock andminutes,
at the request of Lanks Linear Bk. Market.	and recorded	n Book 19 of Mortgages on page
	المعاددة (المعاددة المعاددة العاددة و المعاددة العاددة و المعاددة المعاددة العاددة و المعاددة العاددة و المعاد	County. Clarification
	REGISTERS &	By E Street Deputy.
Mail to ROBERT K. LEICK	E	Recorded on May 30 19/2
STEVENSON, MASHINGTON 98C48	Wilders Western	By E. M. Land Deputy.
The Control of the Co	· 6 With Address of the Parket Street,	