

RELEASE OF MORTGAGE

The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated November 19th, 1965, executed by Jac. Collins, Jr. and Irma B. Collins,

husband and wife, to The Federal Land Bank of Spokane, a corporation, and recorded in Book 44 of Mortgages, at page 303, being instrument No. 66011, in the office of County Auditor of Spokane County, Washington, together with the debt thereby secured, is fully paid and discharged.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the 21st day of April, 1972.

Attest: Wayne Parris Assistant Secretary, By Jay H. Bell Assistant Vice-President.

STATE OF WASHINGTON, }
COUNTY OF SPOKANE. } ss.

On this 21st day of April, 1972, before me, a Notary Public in and for the above named County and State, personally appeared Jay H. Bell to me known to be Assistant Vice-President of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and notarial seal the day and year last above written.

Approved:

Notary Public, residing at Spokane, Washington.
My commission expires

do

STATE OF Idaho }
County of Shoshone } ss.

Document No. 74741

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 2nd day of May, A. D. 1972, at 11 o'clock and 00 minutes, A.M., at the request of Jay H. Bell, and recorded in Book 42 of Mortgages on page 225

County Lincoln

By E. McFarland, Deputy.

Recorded on May 2, 1972

By E. McFarland, Deputy.

Mail to FEDERAL LAND BANK ASSN.
P. O. Box 1595
Washington