

74548

BOOK 49 PAGE 631

KNOW ALL MEN BY THESE PRESENTS, THAT THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date October 7th, 1971, recorded October 8th, 1971, in Book 49 of Mortgages, at page 232, being Auditor's File No. 74018 (Index No. - - -) Records of Skamania County, State of Washington, made and executed by JAMES C. BAILEY and BARBARA L. BAILEY, husband and wife

TO THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 16th day of March, 1972.

CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

Executed in Presence of

By Glenn M. Farrell Its President.

By G. P. Sheaffer Its Secretary.

STATE OF WASHINGTON

County of CLARK

On this 16th day of March, 1972.

before me personally appeared Glenn M. Farrell and G. P. Sheaffer

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Edwina M. Nelson
Notary Public in and for the State of Washington
residing at Camas, in said County.

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Release of Mortgage

By Corporation

Clarke County Savings and Loan Association

Camas, Washington

TO

JAMES C. BAILEY and
BARBARA L. BAILEY

Dated March 16th, 1972.

State of Washington } ss
County of Clark }

Recorded for Record

March 20, 1972.

at T. A. M., and recorded at request of

R. J. Johnson

on page 631 in Vol. 49

Mortgage Records of said County

L. P. Wood

County Auditor.

By E. M. Nelson Deputy.

REGISTERED
INDEXED, DIR.
INDEXED, CT.
RECORDED
COMPARED
MAILED