

74504

BOOK 47 PAGE 64

Washington Title Insurance Co.

A Service of
Washington Title Insurance Co.

Filed for Record at Request of

Name

Address

City and State

REGISTERED	<input checked="" type="checkbox"/>
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INDIRECT	<input checked="" type="checkbox"/>
RECORDED	<input checked="" type="checkbox"/>
EXEMPTED	<input type="checkbox"/>
MAILED	<input type="checkbox"/>

RECORDED FOR RECORDS (AM)
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN
INSTRUMENT OF WRITING FILED BY
B. J. [Signature]
OF SKAMANIA COUNTY, WASH.
AT 9:25 MARCH 1972
WAS RECORDED IN BOOK 47
OF 64 PAGES
RECORDS OF SKAMANIA COUNTY, WASH.
[Signature]
COUNTY CLERK

Mortgage (STATUTORY FORM)

74504

Form 25-1-Rev.

85-1-Rev.

THE MORTGAGORS, ALDEN H. BLIGH and JEANNE H. BLIGH, husband and wife,

mortgage to COLUMBIA GORGE BANK, a corporation,

to secure payment of the sum of Ten Thousand and no/100ths - Dollars, (\$ 10,000.00), according to the terms of one promissory note bearing even date, situated in the County of Skamania State of Washington:—

Two tract of land located in the Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 20, Township 3 North, Range 8 E. W. M., described as follows:

Beginning at a point 720 feet south and 20 feet west of the northeast corner of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the said Section 20; thence west 435 feet, more or less, to the east line of a tract of land conveyed to Marvin Bevans by deed recorded at page 397 of Book T of Deeds, Records of Skamania County, Washington; thence south 570 feet, more or less, to a point 30 feet north of the south line of the said Section 20; thence east 26 feet; thence north 200 feet; thence east 409 feet, more or less, to a point south of the point of beginning; thence north 370 feet, more or less, to the point of beginning; EXCEPT those portions thereof heretofore conveyed by T. W. Kich and Nettie Taylor Kich, husband and wife; and

Beginning at the southeast corner of the said Section 20; thence north 00° 30' east along the east line of the said Section 20 a distance of 430.2 feet; thence west 237.6 feet to the initial point of the tract hereby described; thence north 00° 30' east 100.1 feet; thence west 231.7 feet; thence south 01° 00' east 100.1 feet; thence east 229.1 feet to the initial point.

And the mortgagors promise and agree to pay before delinquency all taxes, special assessments and other public charges levied, assessed or charged against said described premises, and to keep all improvements on said described premises insured against loss or damage by fire in the sum of the full insurable value - Dollars, (\$ - - -) for the benefit of the mortgagee and to deliver all policies and renewals to the mortgagee.

In case the mortgagors shall fail to pay any installment of principal or interest secured hereby when due or to keep or perform any covenant or agreement aforesaid, then the whole indebtedness hereby secured shall forthwith become due and payable, at the election of the mortgagee.

Dated this 3rd day of March 1972.

Alden H. Bligh (SEAL)

Jeanne H. Bligh (SEAL)

STATE OF WASHINGTON, } ss.

County of Skamania }

On this day personally appeared before me ALDEN H. BLIGH and JEANNE H. BLIGH, husband and wife,

known to be the individual as described, and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 3rd day of March 1972.

[Signature]
Notary Public in and for the State of Washington,
residing at Stevenson therein.