

KNOW ALL MEN BY THESE PRESENTS, THAT THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date November 23, 1971, recorded November 29, 1971, in Book 49 of Mortgages, at page 100, being Auditor's File No. 74223 (Index No.) Records of Skamania County, State of Washington, made and executed by RONALD L. CALKINS and SANDRA N.

CALKINS, husband and wife

TO THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

is, together with the debt and moneys secured thereby fully paid and redeemed; and is hereby satisfied, released and discharged.

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 1st day of

February, 1972.

CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

Executed in Presence of

By

Glenn M. Farrell Its President.

By

G.P. Sheaffer Its Secretary.

STATE OF WASHINGTON

County of CLARK

On this 1st day of February

1972, before me personally appeared GLENN M. FARRELL and G.P. SHEAFFER

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Shirley M. Jones
Notary Public in and for the State of Washington
residing at Camas, in said County.

74395

Release of Mortgage

By Corporation

Clarke County Savings and Loan

Association

Camas, Washington

TO

RONALD L. CALKINS and

SANDRA N. CALKINS

Deed February 1st, 1972

State of Washington

County of Clark

Received for Record

Feb 2, 1972

at 2:26 P.M. and recorded at request of

B. J. Sheaffer

on page 522 in Vol. 49

Mortgage Records of said County.

Rel 1000

County Auditor.

G. M. Jones

Deputy.