

59836



BOOK

49 504

THIS SPACE RESERVED FOR RECORDER'S USE:  
STATE OF WASHINGTON } SS  
COUNTY OF SKAMANIA }

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING, FILED BY \_\_\_\_\_

OF R. J. JohnsonAT 1:55 PM Jan 27 1962WAS RECORDED IN BOOK 49OF Deed AT PAGE 504

RECORDS OF SKAMANIA COUNTY, WASH.

Evelyn O'Neal

COUNTY AUDITOR

BY J. J. Simmons

DEPUTY

Filed for Record at Request of

CHAS. J. CLARK  
Vice President, Title Insurance Co.

Name..... CHAS. J. CLARK

Address..... 731 S. W. STARK ST.

City and State..... PORTLAND 5, OREGON

Escrow # 62-1015REGISTERED SINDEXED: DR. SLADIRECT: S

RECORDED:

COMPARED

MAILED

## Statutory Warranty Deed

Form 467- 1-REV

THE GRANTOR S J. A. ROBBINS and ANNA MAE ROBBINS, husband and wife,

for and in consideration of Ten and no/100 - - - - - Dollars,

in hand paid, conveys and warrants to BROUGHTON LUMBER CO., a corporation,

the following described real estate, situated in the County of Skamania, State of Washington:

The following described real property located in Skamania County,  
State of Washington:

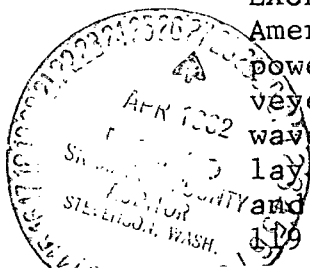
Lot 3 of Block One of MANZANOLA ORCHARD TRACTS according to the official plat thereof, said real property being also described as the Southwest Quarter of the Southwest Quarter of the Southwest Quarter (SW 1/4 SW 1/4 SW 1/4) of Section 2;

Lot 4 of Block Seven of MANZANOLA ORCHARD TRACTS according to the official plat thereof, said real property being also described as the Southeast Quarter of the Southeast Quarter of the Northwest Quarter (SE 1/4 SE 1/4 NW 1/4) of Section 10;

The Northwest Quarter of the Northeast Quarter (NW 1/4 NE 1/4), and the Southwest Quarter of the Southwest Quarter (SW 1/4 SW 1/4), of Section 10;

The Southwest Quarter of the Southwest Quarter (SW 1/4 SW 1/4) of Section 15;

The East Half of the Northwest Quarter (E 1/2 NW 1/4); the West Half of the Northeast Quarter (W 1/2 NE 1/4); and the Southeast Quarter of the Southeast Quarter (SE 1/4 SE 1/4); of Section 21; EXCEPT that portion thereof acquired by the United States of America for the Bonneville Power Administration's electric power transmission lines; and EXCEPT that portion thereof conveyed to the United States of America for the Augspurger Microwave Radio Station Site and for the Augspurger Hydrogaging Relay Station Site by deeds dated May 22, 1951, and May 21, 1952, and recorded respectively at pages 592 of Book 33 of Deeds and 129 of Book 36 of Deeds, Records of Skamania County, Washington:



49-505  
The Northeast Quarter (NE 1/4); the Northeast Quarter of the Northwest Quarter (NE 1/4 NW 1/4); the North Half of the Northwest Quarter of the Northwest Quarter (N 1/2 NW 1/4 NW 1/4); the South Half of the Northwest Quarter (S 1/2 NW 1/4); the North Half of the Southwest Quarter (N 1/2 SW 1/4); the Southeast Quarter of the Southwest Quarter (SE 1/4 SW 1/4); the Northwest Quarter of the Southeast Quarter (NW 1/4 SE 1/4); and the Southwest Quarter of the Southeast Quarter (SW 1/4 SE 1/4); of Section 22; EXCEPT that portion thereof acquired by the United States of America for the Bonneville Power Administration's electric power transmission lines;

All in Township 3 North, Range 9 E.W.M.

Free from all encumbrances except:

A transmission line easement 300 feet in width granted to the United States of America for the Bonneville Power Administration's electric power transmission lines over and across the NW 1/4 of the NE 1/4 of Section 10, Township 3 North, Range 9 E. W.M. by deed dated August 23, 1954, and recorded October 7, 1954, at page 436 of Book 38 of Deeds, Records of Skamania County, Washington.

An easement for an access road over and across the SW 1/4 of the NE 1/4 and the SE 1/4 of the SE 1/4 of Section 21, Township 3 North, Range 9 E. W.M. granted to the United States of America for the Augspurger Microwave Radio Station Site by deed dated June 10, 1959, and recorded June 11, 1959, at page 147 of Book 46 of Deeds, Records of Skamania County, Washington.

Easements and rights of way for public roads and for access roads to the Bonneville Power Administration's electric power transmission lines over and across the real estate under search.



Dated this 25th day of April, 19 62

OREGON  
STATE OF ~~WASHINGTON~~, }  
County of Multnomah } ss.

*J. A. Robbins* (SEAL)  
*Anna Mae Robbins* (SEAL)

On this day personally appeared before me J. A. ROBBINS and ANNA MAE ROBBINS, husband and wife, to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned. 2572

GIVEN under my hand and seal this 25th day of April, 19 62

APR 27 1962

Amount Paid 472.13  
*Nicholas J. Donnell*  
Skamania County Treasurer

By .....

*J. A. Robbins*  
Notary Public in and for the State of Washington, Oregon  
residing at Portland, Oregon

My commission expires Feb. 6, 1966