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APR 5 1962

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
Bureau of Land Management  
Washington 25, D. C.

FEB 23 1962

Washington Indemnity Selection

It is hereby certified that the lands described in this List No. 207 are embraced in the original lists on file in this Bureau, of the lands selected by the State of Washington, pursuant to the laws of the State, in the Washington Land District, as indemnity for losses in the sections and townships named, which school land indemnity selections are authorized by the acts of Congress cited.

It is further certified that the description of land reported lost or deficient in this List and those selected in lieu thereof have been examined and compared with the township plats and tract books in the Land Office; that the indemnity lands claimed have been found to be properly due the townships for which they were selected, and the selected lands are shown to be subject to such selection, being surveyed public lands within the meaning of 43 U.S.C. 851 and 852 and within the limits of the State and free from adverse claims of record. Reports have been received indicating the selected lands are not valuable for minerals either metalliferous or nonmetalliferous.

The selected lands are not affected by any withdrawal adverse to this selection.

Therefore, and pursuant to Order No. 541, as amended July 28, 1955 (20 F.R. 5555), this list embracing 776.83 acres is hereby approved subject to valid existing rights at date of selection; but excepting and reserving to the United States rights-of-way over and across the lands for ditches and canals constructed by the authority of the United States, as directed and required by the act of Congress approved August 30, 1890 (26 Stat. 391).

For the Director

Chief, Patents Section

I, W. F. Meek, certify that the foregoing is a true and comparative copy of the original file in the Sprague Land Management.

*W. F. Meek*  
Land Office Manager

APPROVED LIST NO. 727 OF

WASHINGTON

EXHIBITING the tracts selected by the State of \_\_\_\_\_ in the  
school lands, or losses to its grant for the support of common schools, assigned as bases for the selections,  
February 28, 1891 (26 Stat. 796; 43 U.S.C. 851, 852), May 7, 1932 (47 Stat. 150), Section 7 of the Act of June

CAUSE OF LOSS	DESCRIPTION OF BASES	SECTION	TOWNSHIP	RANGE	MERIDIAN	AREA OF TRACTS (Acres)		TOTAL AREA OF BASES (Acres)	
Indian Allotment	Part Lot 4	36	38 N.	32 E.	W.	40	00		
Rainier National Park	SW $\frac{1}{4}$ SE $\frac{1}{4}$	16	17 E.	8 E.	W.	40	00		
" " "	NW $\frac{1}{4}$ SE $\frac{1}{4}$	16	17 N.	8 E.	W.	40	00		
" " "	SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Part	16	17 W.	8 E.	W.	15	99		
" " "	NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Part	16	17 E.	8 E.	W.	8	25		
" " "	Part SW $\frac{1}{4}$ NE $\frac{1}{4}$	16	17 E.	8 E.	W.	5	22		
" " "	Part SW $\frac{1}{4}$ NE $\frac{1}{4}$	16	17 N.	8 E.	W.	10	54		
" " "	Part SE $\frac{1}{4}$ SW $\frac{1}{4}$	16	17 N.	11 E.	W.	29	46		
" " "	Part SE $\frac{1}{4}$ SW $\frac{1}{4}$	16	17 N.	11 E.	W.	10	54		
" " "	Part NW $\frac{1}{4}$ SW $\frac{1}{4}$	16	17 E.	11 E.	W.	5	47		
" " "	Part SW $\frac{1}{4}$ SW $\frac{1}{4}$	16	17 N.	11 E.	W.	14	47		
" " "	Part SW $\frac{1}{4}$ SW $\frac{1}{4}$	16	17 E.	11 E.	W.	25	53		
Washington National Forest	Part Lot 3	16	32 N.	10 E.	W.	14	47		
" " "	Part Lot 3	16	32 N.	10 E.	W.	7	41		
" " "	Part Lot 2	16	32 N.	10 E.	W.	23	89		
" " "	Part Lot 1	16	32 N.	10 E.	W.	40	00		
" " "	Part Lot 1	16	32 N.	10 E.	W.	03	03		
" " "	Part Lot 2	16	32 N.	10 E.	W.	13	96		
Patented Entry	Part Lot 4	16	35 E.	37 E.	W.	16	99		
Indian Allotment	Part Lot 9	16	35 E.	37 E.	W.	1	64		
" " "	Part Lot 9	16	35 N.	37 E.	W.	21	77		
Colville Indian Reservation	Part SW $\frac{1}{4}$ SE $\frac{1}{4}$	36	29 N.	32 E.	W.	18	23		
" " "	Part SW $\frac{1}{4}$ SE $\frac{1}{4}$	36	29 N.	32 E.	W.	11	14		
Rainier National Park	Part SE $\frac{1}{4}$ NE $\frac{1}{4}$	16	18 E.	8 E.	E.	4	72		
" " "	Part SE $\frac{1}{4}$ SE $\frac{1}{4}$	16	18 N.	8 E.	E.	24	14		
" " "	Part SE $\frac{1}{4}$ SW $\frac{1}{4}$	16	18 N.	8 E.	W.	11	14		
Donation Claim	Part of	16	2 N.	1 E.	W.	28	86		
" " "	Part of	16	2 N.	1 E.	W.	40	00	523	46
Patented Entry	Lot 1	16	32 E.	15 W.	W.	14	30		
" " "	Lot 2	16	32 E.	15 W.	W.	14	07		
" " "	Lot 3	16	32 E.	15 W.	W.	13	83		
" " "	Part NE $\frac{1}{4}$ SW $\frac{1}{4}$	16	32 N.	15 E.	W.	1	54		
" " "	NW $\frac{1}{4}$ SE $\frac{1}{4}$	16	32 E.	15 W.	W.	40	00		
" " "	Part SE $\frac{1}{4}$ SW $\frac{1}{4}$	16	32 E.	15 W.	W.	4	74		
" " "	NE $\frac{1}{4}$ SE $\frac{1}{4}$	16	32 N.	15 W.	W.	40	00		
" " "	Part SE $\frac{1}{4}$ SW $\frac{1}{4}$	16	32 E.	15 W.	W.	4	89		
" " "	SE $\frac{1}{4}$ SE $\frac{1}{4}$	16	32 E.	15 W.	W.	80	00		
" " "	Part NE $\frac{1}{4}$ SW $\frac{1}{4}$	16	32 E.	15 W.	W.	28	83		
Fractional Township	Deficiency		29 E.	9 E.	W.	4	69		
" " "	Deficiency		30 E.	9 E.	W.	4	69		
" " "	Deficiency		21 E.	13 E.	W.	1	79	253	37
						TOTAL		776	83

SCHOOL INDEMNITY LANDS

347224

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WASHINGTON STATE

Land District, in lieu of, or as indemnity for, the corresponding February 22, 1889 (25 Stat. 676),

which were made under the provisions of the Act of Congress approved 28, 1934 (48 Stat. 1272) as amended.

67149

DATE OF FILING	NUMBER OF LIST	DESCRIPTION OF TRACTS SELECTED	SECTION	TOWNSHIP	RANGE	MERIDIAN	AREA OF TRACTS (Acres)		TOTAL AREA OF SELECTION (Acres)	
August 8, 1960	04049	SW $\frac{1}{4}$ SE $\frac{1}{4}$	18	33 N.	39 E.	W.	40	00	523	146
		E $\frac{1}{2}$ SW $\frac{1}{4}$	18	33 N.	39 E.	W.	80	00		
		Lot 1	19	33 E.	39 E.	W.	29	46		
		NE $\frac{1}{4}$ SW $\frac{1}{4}$	19	33 N.	39 E.	W.	40	00		
		Lot 2	19	33 E.	39 E.	W.	30	48		
		SE $\frac{1}{4}$ SW $\frac{1}{4}$	19	33 E.	39 E.	W.	40	00		
		Lot 3	19	33 E.	39 E.	W.	31	30		
		NE $\frac{1}{4}$ SW $\frac{1}{4}$	19	33 E.	39 E.	W.	40	00		
		Lot 4	19	33 N.	39 E.	W.	32	22		
		SE $\frac{1}{4}$ SW $\frac{1}{4}$	19	33 E.	39 E.	W.	40	00		
		NE $\frac{1}{4}$ NE $\frac{1}{4}$	19	33 E.	39 E.	W.	40	00		
		NW $\frac{1}{4}$ NE $\frac{1}{4}$	19	33 E.	39 E.	W.	40	00		
		SW $\frac{1}{4}$ NE $\frac{1}{4}$	19	33 E.	39 E.	W.	40	00		
June 14, 1960	04018	Lot 2	23	3 N.	6 E.	W.	43	74	253	37
		Lot 3	23	3 N.	6 E.	W.	44	74		
		Lot 4	23	3 N.	6 E.	W.	44	89		
		NE $\frac{1}{4}$ SE $\frac{1}{4}$	23	3 N.	6 E.	W.	80	00		
		NE $\frac{1}{4}$ SW $\frac{1}{4}$	23	3 N.	6 E.	W.	40	00		
TOTAL								776	83	

indexed ☒ Recorded ☒ Compared ☒ Paged ☒

State of Washington, County of Stevens, ss.

Filed APR 5 1962 At 10:44 A.M.

Recorded in 174 of Deeds at Page 320

at request of State of Washington  
Department of Natural Resources  
P.O. Box 110  
Olympia, Washington

HAZEL EMERY  
County Auditor

Mail to: Filer NO FEE

*Lucile Antecum*  
Deputy

19679

STATE OF WASHINGTON } ss  
COUNTY OF SKAMANIA }

I HEREBY CERTIFY THAT THE WITHIN  
INSTRUMENT OF WRITING, FILED BY  
*Dept. of Natural Resources*  
OF *Olympia, Wn.*  
AT 10:20 P.M. *April 16 1962*  
WAS RECORDED IN BOOK *49*  
OF *Deeds* AT PAGE *134*  
RECORDS OF SKAMANIA COUNTY, WASH.

*Evelyn O'Donell*  
COUNTY AUDITOR

BY *Ed. ...*  
DEPUTY

*W. A. Muck*