

59728

U. S. DEPARTMENT OF THE INTERIOR  
BONNEVILLE POWER ADMINISTRATION

ACCESS ROAD EASEMENT  
Duplicate Original

FOR AND IN CONSIDERATION of the sum of - ONE HUNDRED - - - - - Dollars ( \$100.00 )  
in hand paid, receipt of which is hereby acknowledged, J. A. ROBBINS and ANNA MAE ROBBINS,  
husband and wife at the time of acquiring title and ever since; and WILLIAM J.  
WINEBERG, also known as Wm. J. Wineberg and JANET R. WINEBERG, husband and wife  
at the time of acquiring title and ever since,  
have granted, bargained, and sold and by these presents do hereby grant, bargain, sell, and convey unto  
the UNITED STATES OF AMERICA and its assigns, a permanent <sup>non-exclusive</sup> ~~easement~~ and right of way approx-  
imately 14 feet in width, with such additional widths as are necessary to provide for cuts, fills,  
and turnouts and for curves at the angle points, all over and across the lands of the Grantor in a  
portion of the N $\frac{1}{4}$ N $\frac{1}{4}$ E $\frac{1}{4}$ , SW $\frac{1}{4}$ N $\frac{1}{4}$ E $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ N $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ N $\frac{1}{4}$ , and NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ N $\frac{1}{4}$ ,  
and SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ N $\frac{1}{4}$  of Section 28, Township 3 North, Range 9 East of the Willamette  
Meridian, Skamania County, Washington,

for the following purposes, namely: the right to enter and to clear of timber and brush; the right to grade,  
level, cut, fill, drain, ~~road~~ <sup>existing</sup> surface, maintain, repair and rebuild ~~roads~~ and such culverts, bridges,  
turnouts, retaining walls, or other appurtenant structures as may be necessary; and the right to use said  
road on, over, and across the land embraced within the right of way, as shown on the attached right of  
way maps serially numbered 89634 and 89635, colored in red.

The Grantor reserves the right of ingress and egress over and across said road, and the right to  
pass and repass along and on said road insofar as the same extends across the lands of the Grantor,  
said right to be exercised in a manner that will not interfere with the use of the road by the United States  
of America, its employees, contractors, agents, or assigns.

It is understood and agreed that if said road is damaged by the UNITED STATES OF AMERICA,  
its employees, contractors, agents, or assigns, the UNITED STATES OF AMERICA, subject to the  
availability of appropriations, or its assigns, will repair such damage.

It is further understood and agreed that Grantor may erect or maintain fences across said road,  
provided adequate gates of not less than ten feet in width are installed, which may be kept locked,  
provided the UNITED STATES OF AMERICA is also permitted to install its own lock thereon.

TO HAVE AND TO HOLD the said easement and right of way to the UNITED STATES OF AMERICA  
and its assigns, forever.

It is further understood and agreed by the Grantor that the payment of such purchase price is ac-  
cepted as full compensation for all damages incidental to the exercise of any of the rights above de-  
scribed.

Grantor covenants with the UNITED STATES OF AMERICA that Grantor is lawfully seized and  
possessed of the lands aforesaid; has a good and lawful right and power to sell and convey the same;  
that the same are free and clear of all encumbrances; and that Grantor will forever warrant and defend  
the title thereto and quiet possession thereof against the lawful claims of all persons whomsoever.

DATED this 5th day of Dec, 1961



J. A. Robbins  
J. A. Robbins

Anna Mae Robbins  
Anna Mae Robbins

William J. Wineberg  
William J. Wineberg

Janet R. Wineberg  
Janet R. Wineberg

BPA 177  
Rev. 5-19-57

(Standard form of acknowledgment approved for use with all conveyances in Washington and Oregon)

STATE OF Oregon )  
COUNTY OF Multnomah ) ss:

On the 5th day of December, 1961, personally came before me, a notary public in and for said County and State, the within-named J. A. Robbins and Anna Mae Robbins, husband and wife, to me personally known to be the identical persons described in and who executed the within and foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal the day and year last above written.

(SEAL)

D. J. Fellner  
Notary Public in and for the  
State of Oregon  
Residing at 517 Denny Bldg  
Portland Oregon  
My commission expires:  
August 15 1964

STATE OF Washington )  
COUNTY OF Clark ) ss:

On the 24th day of February, 1962, personally came before me, a notary public in and for said County and State, the within-named William J. Wineberg and Janet R. Wineberg, husband and wife, to me personally known to be the identical persons described in and who executed the within and foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal the day and year last above written.

(SEAL)

James W. Haley  
Notary Public in and for the  
State of Washington  
Residing at Vancouver  
My commission expires: 12/12/65

STATE OF )  
COUNTY OF ) ss:

I CERTIFY that the within instrument was received for the record on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ M., and recorded in book \_\_\_\_\_ on page \_\_\_\_\_, records of \_\_\_\_\_ of said County.

Witness my hand and seal of County affixed.

By \_\_\_\_\_ Deputy.

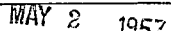
After recording, please return to:

TITLE SECTION, BRANCH OF LAND  
BONNEVILLE POWER ADMINISTRATION  
P.O. BOX No. 3537  
PORTLAND 8, OREGON

dec 9-11-61

INTERIOR-BONNEVILLE POWER ADMINISTRATION, PORTLAND, OREGON

BPA 177  
Rev. 5-2-



UNITED STATES DEPARTMENT OF THE INTERIOR  
BONNEVILLE POWER ADMINISTRATION  
SALT LAKE CITY, UTAH 84143

AUGSPURGER MWR STATION

ACCESS ROAD  
MILE 17 FROM BONNEVILLE

APPROVED	DATE	DESIGNED BY	DRAWN BY	CHECKED BY	DATE	UNIT	OF
					1-14-57	1	2

Doc	89634	Dep	391-78-340-
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