

74306

BOOK 49 PAGE 427

Federal National Mortgage Association
 CORPORATION OF THE DISTRICT OF COLUMBIA
 Filed for Record at Request of

TO **COAST MORTGAGE COMPANY**
 101 South 10th Street
 Tacoma, Washington 98402

STATE OF WASHINGTON, COUNTY OF SKAMANIA
 I HEREBY CERTIFY THAT THE WITHIN
 INSTRUMENT OF WRITING FILED BY
R. J. Selness
 OF Skamania Co.
 AT 9:15 A. Jan 3 1972
 WAS RECORDED IN BOOK 49
 OF Vol. AT 427
 RECORDS OF SKAMANIA COUNTY, WASH.
E. McFarland
 COUNTY AUDITOR

REGISTERED	E
INDEXED: DIR	E
INDIRECT:	E
RECORDED:	
COMPILED	
MAILED	

Title No. 5133

Loan No. 13696-G

Assignment of Mortgage (BY CORPORATION)

74306

Form 1.3(1)

KNOW ALL MEN BY THESE PRESENTS: That

COAST MORTGAGE COMPANY

, a corporation,

for value received does hereby grant, bargain, sell, assign, transfer and set over unto

FEDERAL NATIONAL MORTGAGE ASSOCIATION
 3540 Wilshire Boulevard - Los Angeles, California 90005
 that certain mortgage bearing date the 25th day of January, 1971

, made and

executed by **JAMES V. MC CLAIN AND ELEANOR G. MC CLAIN, husband and wife**as mortgager to **COAST MORTGAGE COMPANY**to secure payment of the sum of **FIFTEEN THOUSAND NINE HUNDRED FIFTY DOLLARS AND NO/100THS-----**

Dollars (\$ 15,950.00) and interest, and recorded

in the office of the County Auditor of **Skamania** County, State of Washington,

on the 9th day of February, 1971, in Volume 48 of Mortgage,

at page 786, being Auditor's File No. 73136, together with the note thereby secured

and the money due and to grow due thereon, with the interest.

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its proper officers and
 its corporate seal to be hereunto affixed this 30th day of December, 1971

COAST MORTGAGE COMPANY

By

R. J. Selness

VICE PRESIDENT

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} is.

On this 30th day of December, 1971, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared
N. H. VAN DE MARK

to me known to be the Vice President of **Coast Mortgage Company**

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned, and on oath stated that he is authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Minnie P. Lewis
 Notary Public in and for the State of Washington,
 residing at Tacoma

