

9618

BOOK

49 PAGE 424



KNOW ALL MEN BY THESE PRESENTS, That I, MINNIE LANGE, a widow,

in consideration of Ten and no/100 - - - - - (\$10.00) Dollars,

to me paid by ALBERT ANDERSON and ALICE ANDERSON, husband and wife,

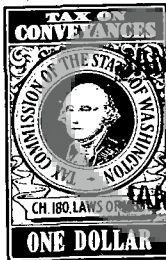
do hereby grant, bargain, sell and convey unto said ALBERT ANDERSON and ALICE ANDERSON, husband and wife,

their heirs and assigns, all the following real property, with the tenements, hereditaments and appurtenances, situated in the

County of Skamania and State of Washington, bounded and described as follows; to-wit:

Lot Eleven (11), Block Two (2), LANGE'S HOMESTEAD according to the official plat thereof on file and of record in the office of the Auditor of Skamania County, Washington.

Subject to the conditions and restrictions placed upon Lange's Homestead by the dedicators thereof.



No.

TRANSACTION EXCISE TAX

JAN 16 1962

Amount Paid \$7.95

Michael O'Donnell
Skamania County Treasurer

By

TO HAVE AND TO HOLD, the above described and granted premises unto the said

ALBERT ANDERSON and ALICE ANDERSON, husband and wife,

their heirs and assigns forever.

IN WITNESS WHEREOF, I the grantor above named hereunto set my

hand and seal this 5th day of August, 1961

Minnie Lange (SEAL)



(SEAL)
(SEAL)
(SEAL)
(SEAL)

STATE OF WASHINGTON

County of Clark

ss.

BE IT REMEMBERED, That on this 5th day of ~~XXXX~~ September, 19 61 before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named MINNIE LANGE, a widow, who is known to me to be the identical individual described in and who executed the within instrument and acknowledged to me that she executed the same freely and voluntarily.

IN TESTIMONY WHEREOF I have hereunto set my hand and official seal the day and year last above written.

H. A. Smith

Notary Public for Washington
My Commission expires 10-3-62

99618

DEED

Bargain and Sale
(FORM No. 33)

MINNIE LANGE, a widow,

TO

ALBERT ANDERSON and ALICE
ANDERSON, husband and wife.

STATE OF Washington } ss.
County of *Benjamin*

I certify that the within instrument was received for record on the 13 day of *March*, 19 *62*, at *8:45* o'clock *P*. M., and recorded in book *49* on page *424*. Record of Deeds of said County.

Witness my hand and seal of County affixed.

Evelyn D. Neal
County Clerk-Recorder.

By *E. Simmons* Deputy.

STEVENS-NESS LAW PUB. CO., PORTLAND

RECORDED
INDEXED
RECEIVED
COMPARED
MAILED