

KNOW ALL MEN BY THESE PRESENTS, THAT THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date February 1, 1971, recorded February 1, 1971 in volume 48 of Mortgages, at page 273, being Auditor's File No. 73113 (~~Book~~ Book No. 48) Records of Skamania County, State of Washington, made and executed by ROBERT D. SANFORD and GOLDIE M. SANFORD, husband and wife,

To THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

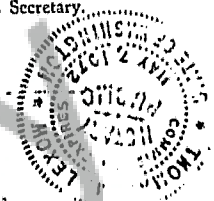
IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 10th day of December, 1971

CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION



Executed in Presence of

By Glenn M. Farrell Its President.
By G. P. Sheaffer Its Secretary.



STATE OF WASHINGTON
County of CLARK

ss. On this 10th day of December

1971, before me personally appeared GLENN M. FARRELL and G. P. SHEAFFER

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

William M. Rogers
Notary Public in and for the State of Washington
residing at Camas, in said County.
Worhough

74260	Notary Seal	Release of Mortgage	By Corporation	Clarke County Savings and Loan Association	Camas, Washington	TO	ERNEST LEROY & MARY MAXINE SEVERY	Dated <u>December 10th</u> , 19 <u>71</u>	State of Washington } County of Clark }	Received for Record	<u>Dec 13</u> , 19 <u>71</u>	at <u>1:50</u> P.M., and recorded at request of <u>G. J. Linneman</u>	on page <u>410</u> in Vol. <u>49</u>	Mortgage Records of said County.	<u>A. P. Toste</u> County Auditor.	By <u>E. Sheaffer</u> Deputy.	REGISTERED	INDEXED DIR.	INDIRECT	RECORDED	COMPARED	MAILED
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