

489032

NOV 7 1961

EXHIBITING the tracts selected by the State of WASHINGTON in the school lands, or losses to its grant for the support of common schools, assigned as bases for the selections, February 28, 1891 (26 Stat. 796; 13 U.S.C. 851, 852), May 7, 1932 (47 Stat. 150), Section 7 of the Act of June 28,

CAUSE OF LOSS	DESCRIPTION OF BASES	SECTION	TOWNSHIP	RANGE	MERIDIAN	AREA OF TRACTS (Acres)		TOTAL AREA OF BASES (Acres)	
Colville Indian Reservation	NE 1/4	16	33 N.	35 E.	W.	40	00		
	SE 1/4	16	33 N.	35 E.	W.	40	00		
	SW 1/4	16	33 N.	35 E.	W.	40	00		
	NE 1/4	16	33 N.	35 E.	W.	40	00		
	SE 1/4	16	33 N.	35 E.	W.	40	00		
	SW 1/4	16	33 N.	35 E.	W.	40	00		
	NE 1/4	16	33 N.	35 E.	W.	40	00		
	SE 1/4	16	33 N.	35 E.	W.	40	00		
	SW 1/4	16	33 N.	35 E.	W.	40	00		
	Part NE 1/4	16	33 N.	35 E.	W.	39	01		
Fractional Township	Deficiency		28 N.	9 E.	W.	40	99		
Spokane Indian Reservation	SE 1/4	36	29 N.	37 E.	W.	40	00		
	NE 1/4	36	29 N.	37 E.	W.	80	00		
	SW 1/4	36	29 N.	37 E.	W.	160	00	640	00
Yakima Indian Reservation	NE 1/4	16	9 N.	13 E.	W.	80	00		
	SE 1/4	16	9 N.	13 E.	W.	80	00		
	SW 1/4	16	9 N.	13 E.	W.	80	00		
	SE 1/4	16	9 N.	13 E.	W.	40	00		
	SE 1/4	16	9 N.	13 E.	W.	40	00		
Quinalt Indian Reservation	NE 1/4	36	23 N.	11 W.	W.	160	00		
	SE 1/4	36	23 N.	11 W.	W.	80	00		
	SE 1/4	36	23 N.	11 W.	W.	40	00		
Yakima Indian Reservation	SE 1/4	16	7 E.	14 E.	W.	40	00	640	00
TOTAL								1280	00

I, Erling A. Olson, certify that the foregoing is a true and comparative copy of this official record on file in the Spokane, Washington, Land Office, Bureau of Land Management.

Erling A. Olson
Acting Land Office Manager

344770

WASHINGTON STATE

Land District, in lieu of, or as indemnity for, the corresponding

which were made under the provisions of the Act of Congress approved February 22, 1889 (25 Stat. 676).

1934 (48 Stat. 1272), as amended.

2. FASSED

DATE OF FILING	NUMBER OF LIST	DESCRIPTION OF TRACTS SELECTED	SECTION	TOWNSHIP	RANGE	MERIDIAN	AREA OF TRACTS (Acres)		TOTAL AREA OF SELECTION (Acres)	
April 10, 1959	03488	SE 1/4 CLARK NE 1/4 CLARK SW 1/4 CLARK SE 1/4 SKAGIN NE 1/4 SKAGIN SW 1/4 SKAGIN SE 1/4 JOHNSON NE 1/4 JOHNSON SW 1/4 JOHNSON SE 1/4 JOHNSON	4 4 4 3 3 5 11 11 8 8	3 N. 3 N. 8 N. 3 N. 3 N. 12 N. 39 N. 39 N. 34 N. 34 N.	4 E. 4 E. 1 E. 5 E. 5 E. 9 E. 25 E. 25 E. 21 E. 21 E.	N. W. W. N. W. W. W. W. W. W.	40 40 40 40 40 40 80 40 60 160	00 00 00 00 00 00 00 00 00 00	640 00	
July 8, 1959	03627	W 1/4 STUVENS E 1/4 STUVENS W 1/4 STUVENS S 1/4 STUVENS NE 1/4 STUVENS SE 1/4 STUVENS W 1/4 STUVENS	24 24 24 3 3 17 17 18	35 N. 35 N. 35 N. 33 N. 33 N. 33 N. 33 N.	38 E. 38 E. 38 E. 39 E. 39 E. 39 E. 39 E.	N. W. W. N. W. W. W.	80 80 80 40 40 160 80	00 00 00 00 00 00 00	640 00	
							TOTAL		1280	00

RECORDED NOV 24 1961

DEPT. OF NATURAL RESOURCES
OLYMPIA, WASH.

MAIL TO: P.O. BOX 110
OLYMPIA, WA.

INDEXED BY: HO

CHECKED BY: LO

DEC 8 10 29 AM 1961

S. R. LINDENBAUM
COUNTY AUDITOR
BY: E. Kouchell

MAILED 7

UNITED STATES OF AMERICA
to
State of Washington

DEPT. OF NATURAL RESOURCES
OLYMPIA, WASH.

RECORDED IN BOOK 419

AT PAGE 32

RECORDS OF SKAGANAWAY COUNTY, WASH.

F. J. O'NEILL
COUNTY AUDITOR

L. J. O'NEILL
DEPUTY

REGISTERED ()

EXEMPTED: DIRECT ()

INDIRECT:

ORDERED:

APPROVED:

FILED

REGISTERED	W
INDEXED: DIR	W
INDIRECT:	
RECORDED:	
COMPARED	
MAILED	