

74191

BOOK 48 PAGE 342

First National Title Insurance Company
WASHINGTON TITLE DIVISION

Filed for Record at Request of

Mail 305

TO Clarke County Savings & Loan
440 N.E. 4th Avenue
Gaines, Washington 98607

THIS SPACE RESERVED FOR RECORDER'S USE
STATE OF WASHINGTON
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN
INSTRUMENT OF WRITING, FILED IN
E.P. Sullivan
OF Sullivan, Wn
AT 9:45 AM Jan 12 1971
WAS RECORDED IN BOOK 49
OF Deeds AT PAGE 303
RECORDS OF SKAMANIA COUNTY, WASH.
E.P. Sullivan
COUNTY AUDITOR

REGISTERED	5
INDEXED: DIR	5
INDIRECT	5
RECORDED	
COMPILED	
MAILED	

74191

FORM L 14N

Partial Release of Mortgage (CORPORATE FORM)

KNOW ALL MEN BY THESE PRESENTS, That CLARKE COUNTY SAVINGS & LOAN ASSOCIATION, a Washington Corporation the owner and holder of that certain mortgage bearing date the 22nd day of September, 1969, executed by JOHN N. SKIMAS and JO ANNE M. SKIMAS, husband and wife to secure payment of the sum of TWENTY FIVE THOUSAND and NO/100----- (\$25,000.00) Dollars and interest, and recorded in the office of the County Auditor of Skamania County, State of Washington, on the 22nd day of September 1969, in Volume 47 of Mortgages, at page 452, being Auditor's File No. 71114, for value received, does hereby release and discharge from the lien of said mortgage the following described portion of the mortgaged premises, situate in the County of Skamania, State of Washington, to-wit:

The Westerly 330 feet of the North Half of the Southeast Quarter (N1/2SE1/4) of Section 6, Township 1 North, Range 5 E.W.M.; EXCEPT the South 60 feet thereof.



But this release shall not impair the lien of the said mortgage as to the lands therein described, not hereby released.

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its proper officers and its corporate seal to be hereunto affixed this 19th day of November, 1971.

CLARKE COUNTY SAVINGS & LOAN ASSOCIATION

By Glenn M. Farrell President.
By G. P. Sheaffer Secretary.



STATE OF WASHINGTON,
County of Clark

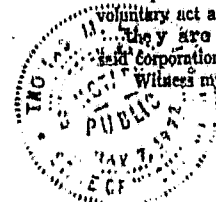
On this 19th day of November

, A. D. 1971, before me, the under-

signed, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Glenn M. Farrell and G. P. Sheaffer

to me known to be the President and Secretary, respectively, of Clarke County Savings & Loan Association, a Washington Corporation the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath state that they are authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year in this certificate above written.



Shomah M. O'Leary
Notary Public in and for the State of Washington,
residing at Gaines, therein.
Washington