

KNOW ALL MEN BY THESE PRESENTS, THAT THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date July 12, 1971, recorded July 14, 1971, in volume 49 of Mortgages, at page 95, being Auditor's File No. 73677 (Index No.) Records of Skamania County, State of Washington, made and executed by JACK E. BARLOW and LEAHMAE R. BARLOW, husband and wife

TO THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

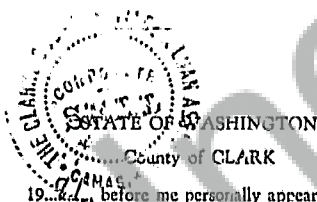
is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 10th day of November, 1971

CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

Executed in Presence of

By Glenn M. Farrell Its President.
By G.P. Sheaffer Its Secretary.



1971, before me personally appeared

On this 10th day of November,
Glenn M. Farrell and G.P. Sheaffer

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Thomas M. Perow
Notary Public in and for the State of Washington
residing at Wahouga, in said County.

74151

Release of Mortgage

By Corporation

Clarke County Savings and Loan Association
Camas, Washington

TO

JACK E. BARLOW and LEAHMAE R. BARLOW
BA 320N

Dated November 10, 1971

State of Washington }
County of Clark }

Received for Record

Nov 12, 1971

at 9:25 AM, and recorded at request of

J. J. Sheaffer

on page 287 in Vol. 49
Mortgage Records of said County.

Ed. P. 1000
County Auditor.

By E. Sheaffer Deputy.

By E. Sheaffer Deputy.

REGISTERED
INDEXED: DIR
INDEXED: 11/14/71
RECORDED
COMPARED
MAILED