

FIRE LINE EASEMENT

Inc.

The grantor Stevenson Co-Ply Corporation A Washington Corporation

of Washington, for and in consideration of One Dollar (\$1.00) and other valuable consideration, in hand paid, receipt whereof is hereby acknowledged, convey and grant to the STATE OF WASHINGTON, DEPARTMENT OF NATURAL RESOURCES, grantee, an easement over and across the following described lands in Skamania County, State of Washington, to-wit:

SW $\frac{1}{4}$ of S.36, T.3N., R.5E., W.M.

NE $\frac{1}{4}$; "E $\frac{1}{2}$ " of the NW $\frac{1}{4}$; "NE $\frac{1}{4}$ "; "SE $\frac{1}{4}$ "; "SW $\frac{1}{4}$ " of the SW $\frac{1}{4}$ S.35 T.3N., R.5E., W.M.

as shown on plat attached to and by reference made a part of this easement for road and firebreak right-of-way for any purpose deemed necessary for forest protection, reforestation and development, subject to the authority of the Supervisor of Department of Natural Resources to regulate the use thereof.

Said road shall not be used for any other purpose, and where the grantor is using the land for agricultural grazing purposes, the grantee shall maintain gates or adequate cattle guards at each place said road enters upon the grantor's fenced lands.

PROVIDED, that nothing in the easement shall prevent the grantor, or any person with his consent, from making use of said road across the above described property for any other purpose than those granted to the grantee; PROVIDED, HOWEVER, that such use shall not interfere with, or restrict the grantee's use, or create any undue maintenance cost by reason thereof.

Permission is also hereby further granted to permit such snags on the above described lands to be felled as may be directed by the Supervisor of the Department of Natural Resources for the purpose of establishing snag-free firebreaks, subject to the following provisions:

Easement granted for mutual benefits derived.

IN WITNESS WHEREOF, the grantors have hereunto set their hands and seals this 20 day of February, 1961.

Approved as to Form Only

3rd day of December, 1957

JOHN J. O'CONNELL
Attorney General

By H. T. Hartinger
Asst. Attorney-General

STEVENSON CO-PLY, INC. (SEAL)

By Lester Johnston (SEAL)

President

By G. L. D. Meaders (SEAL)

Secretary

(SEAL)

STATE OF WASHINGTON)
) ss.
COUNTY OF _____)

I, the undersigned, Notary Public in and for the State of Washington, do hereby certify that on this _____ day of _____, 19____, personally appeared before me _____
to me known to be the individual _____ described in and who executed the within instrument and acknowledged that _____ signed and sealed the same as _____ free and voluntary act and deed for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public in and for the State of
Washington, residing at _____.

Form -
FIRE LINE EASEMENT
YACOLT PROJECT

(OVER)

STATE OF WASHINGTON)

COUNTY OF CLARK) ss
SKAMINIA)

On this 20 day of February, 1961, before me personally appeared LESTER JOHNSTON and ALEC MEADERS, to me known to be the President and Secretary of the Corporation that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of the corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Apparent Miller
Notary Public in and for the State
of Washington;
Residing at Camas

Unofficial Copy

STATE OF WASHINGTON
DEPARTMENT OF NATURAL RESOURCES

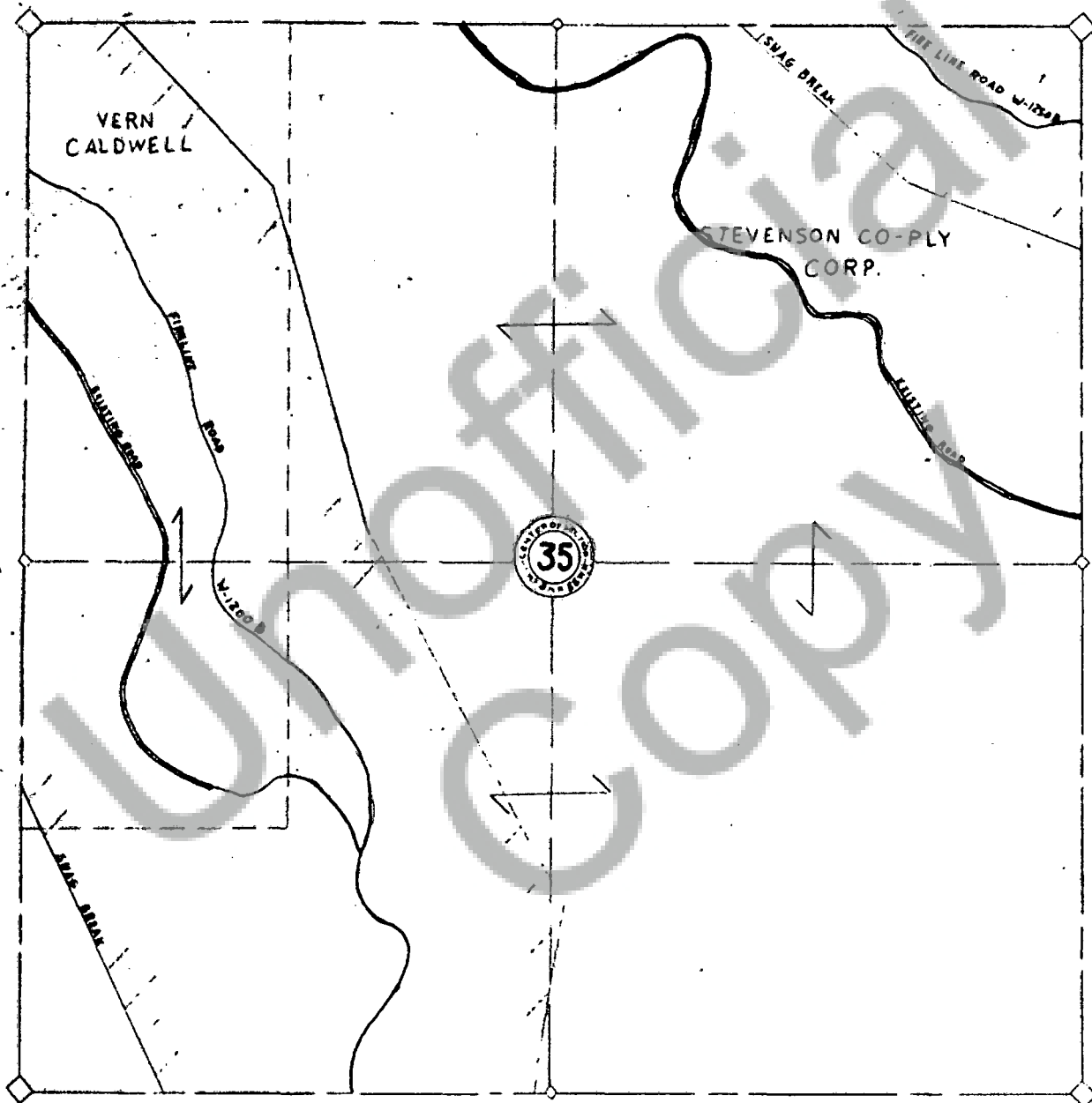
RIGHT OF WAY PLAT

ACCESS AND/OR ROAD
FIRELINE

SEC. 35 T. 3 N. R. 5 E. W.M.

SKAMANIA COUNTY WASH.

SCALE 1 IN. = 400 FT.



COPIED ON 22° 30' EAST

TRUSTEES DE MEYER

DE MEYER

DATE 9-6-60

REVISED 11-16-60

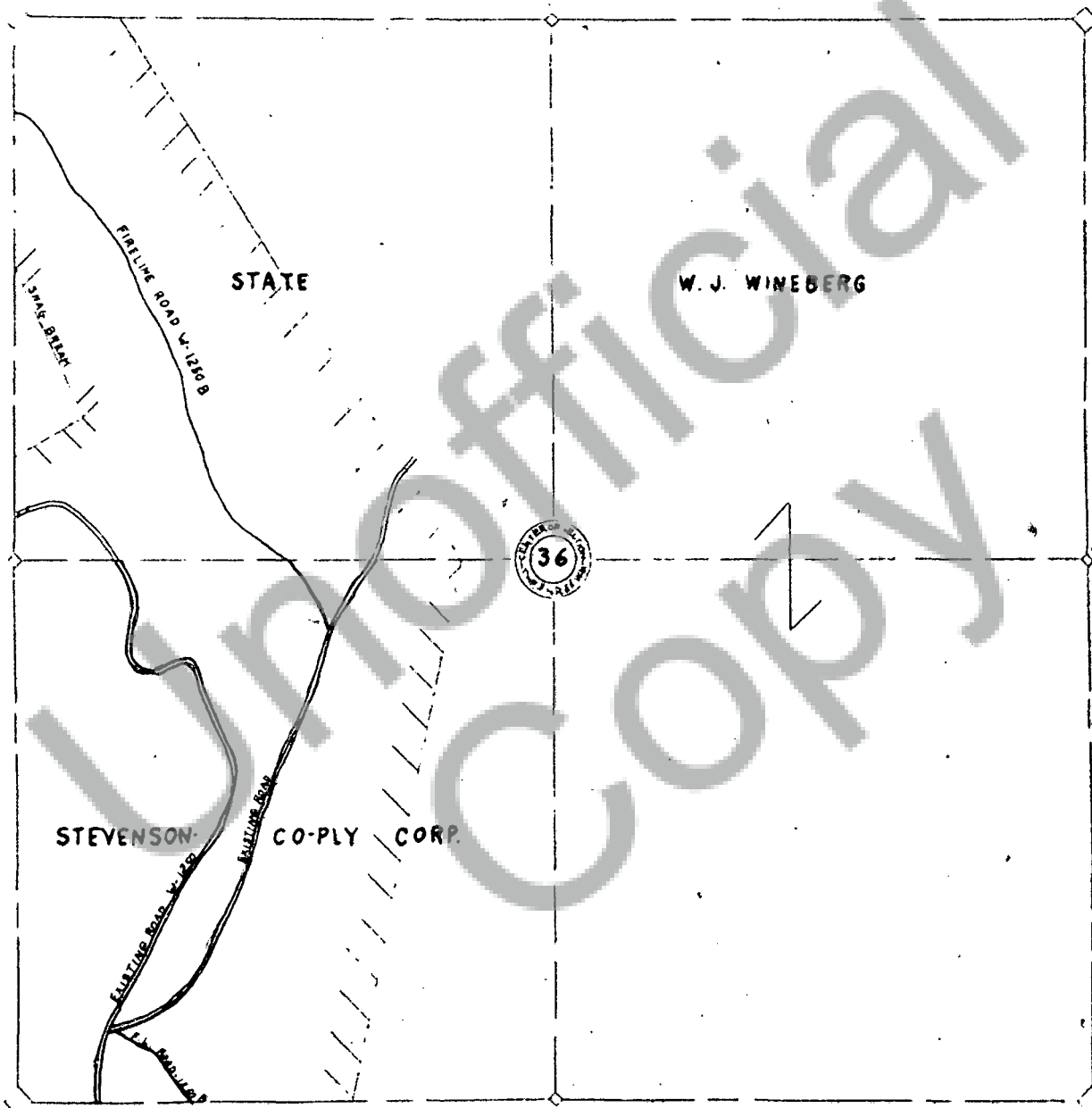
12-23-60

WILLIAM BRUCE SUPERVISOR OF FOREST ENGINEERING DO
THEY THAT THE PLAT ACCURATELY REPRESENTS THE
LOCATION OF SAID ACCESS ROAD ACROSS SECTION TOWNSHIP
NORTH RANGE WILLAMETTE MERIDIAN

SUPERVISOR OF FOREST ENGINEERING

SEC. 36 T. 3 N. R. 5 E. W.M.

SCALE 1 IN. = 400 FT.



DECLINATION 22° 30' EAST
TRAVERSED BY J. DE MEYER
DRAWN BY J. DE MEYER
DATE 9-8-60
REVISED 1-4-60

WILLIAM GUY'S, SHERMAN, A. C. - ST. ENGINEERING, DO
HEREBY ATTEST THAT THE ABOVE STATEMENT REPRESENTS THE
LOCATION OF SAID DEED AS A HOUSE OF TOWNSHIP
NORTH, RANGE WILLIAM'S MERIDIAN

9 - 11 - 1951