

G317983

539198

Real Estate Excise Tax
Ch. 11 Rev. Laws 1951

EXEMPT

Affd. # E10099 Date 10-17-61

For details of tax paid see

Affd. # 29560+41127Eva King Burgett
Clark County TreasurerBy Sophie Johnson
Deputy

59085

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That the Grantor, SAM PIEREN, a single man, for and in consideration of the sum of \$10.00 and other good and sufficient consideration to him paid, receipt whereof is hereby acknowledged, conveys and warrants unto KASH KIELPINSKI and AUDREY L. KIELPINSKI, husband and wife, the following

No. 3535 described real property situated in Skamania County, State of Washington, to-wit:

TRANSACTION EXCISE TAX

OCT 24 1961

Amount Paid \$3.067

Michael O'Donnell

Skamania County Treasurer

By Baurey & Neely

A tract of land lying within the South Half of the Northwest Quarter of the Southwest Quarter of Section 31, Township 2 North, Range 5, East of the W.M., described as follows: Beginning at a point on the west line of said Section 31 North 4.17 chains from the quarter corner; thence East 1.515 chains; thence North 1.515 chains; thence west 1.515 chains to said section line; thence south along said section line 1.515 chains to the point of beginning;

ALSO: The North Half of the South Half of the Southwest Quarter of the Northwest quarter of Section 31, Township 2 North, Range 5, E.W.M., EXCEPT that portion thereof which lies within the tract first above described;

and the following described real property situated in Clark County, State of Washington, to-wit:

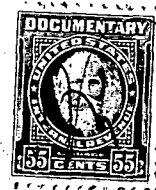
Beginning at a point on the East line of Section 36, Township 2 North, Range 4 East of the Willamette Meridian, said point being 10 chains South of the Northeast corner of the Southeast quarter of the Northeast quarter of said Section; thence West 0.33 chains to the center of the McDonald Road; thence along the center of said road South 63°35' West 3.46 chains; thence South 06°14' East 4.00 chains to the center of State Road No. 8-B; thence along the center of State Road No. 8-B South 33°17' East 3.50 chains; thence South 65°48' East 1.10 chains to the East line of said Section 36; thence North along said East line 8.88 chains to the point of beginning.

EXCEPT Any portion thereof lying within County or public roads;

This deed is given in fulfillment of that certain real estate contract dated

May 14, 1960, between the Grantor above named, as seller, and J. B. Bradshaw and Bernice L. Bradshaw, husband and wife, as purchasers, (the interest of said purchasers having been acquired by the Grantees above named), and the warranties

herein contained are limited to the date of the execution of said contract. That



539199

the transaction taxes have been paid as evidenced by Skamania
County Treasurer's Receipts Nos. 3067 and 3231, and by Clark County
Treasurer's Receipts Nos. 29560 and 41127.

DATED this 14 day of ~~September~~ ^{October}, 1961

Sam Pieren

STATE OF WASHINGTON)

: ss

COUNTY OF CLARK)

THIS IS TO CERTIFY that before me, the undersigned Notary Public,
on this 14 day of ~~September~~ ^{October}, 1961, personally appeared Sam Pieren, a
single man, to me known to be the individual described in and who executed
the foregoing instrument, and acknowledged to me that he signed the same as
his own free and voluntary act and deed for the uses and purposes therein
mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
Official Seal the day and date in this Certificate first above written.

Ben A. Newberg
Notary Public in and for the State of Washington,
residing at Vancouver, therein

FILED FOR RECORD
CLERK OF COURT
BY Burnard Wright

FEB

31st

OCT 17

2 43 PM '61

RECORDED

DOCUMENT

AUDITOR

city

539199

Wm. E. Livingston