

74006

BOOK 49 PAGE 228



Filed for Record at Request of

Name.....

Address.....

City and State.....

RECORDED	5
INDEXED	5
FILED	5
RECORDED	5
COMPALED	5
MAILED	5

CLERK'S OFFICE AND FOR RECORDER'S USE	
COUNTY OF SKAMANIA	
I HEREBY CERTIFY THAT THE WITHIN	
INSTRUMENT OF WRITING FILED IN	
OF <u>Skamania</u> IN	
AT <u>10:16 A.M.</u> <u>Oct 6</u> 19 <u>71</u>	
WAS RECORDED IN BOOK <u>49</u>	
OF <u>719</u> AT PAGE <u>228</u>	
RECORDED IN OFFICE OF SKAMANIA COUNTY, WASH.	
<u>10-10-71</u>	
COUNTY AUDITOR	
<u>E. J. Houser</u>	
NOTARY	

74006

Form 126-C-Rev.

126-C-Rev.

### Satisfaction of Mortgage

(CORPORATE FORM)

KNOW ALL MEN BY THESE PRESENTS: That **BOARD OF AMERICAN MISSIONS OF THE UNITED LUTHERAN CHURCH OF AMERICA**, a corporation, the owner and holder of that certain mortgage bearing date **December 20, 1961**, executed by **SHEPHERD OF THE HILLS EVANGELICAL LUTHERAN CHURCH, a Washington corporation**, to secure payment of the sum of **Five Thousand and no/100ths** Dollars (\$ **5,000.00** ) and interest, and recorded in the office of the County Auditor of **Skamania** County, State of Washington, on **February 28, 1962**, in Volume **39** of Mortgages, at page **204** being Auditor's File-No. **59569**, does hereby acknowledge that the said mortgage has been **FULLY SATISFIED AND DISCHARGED**, and does hereby authorize and direct the said County Auditor to enter full satisfaction thereof of record.

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its proper officers this **4th** day of **October**, 19 **71**

**BOARD OF AMERICAN MISSIONS OF THE UNITED LUTHERAN CHURCH OF AMERICA**

By Donald L. Houser  
Donald L. Houser, Asst. Vice President.

By Robert E. Pope  
Robert E. Pope, Asst. Secretary.



ILLINOIS  
STATE OF WASHINGTON,  
County of **COOK**

On this **4th** day of **October**, 1971, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared **Donald L. Houser** and **Robert E. Pope** to me known to be the **Asst Vice President** and **Asst Secretary**, respectively, of

**BOARD OF AMERICAN MISSIONS OF THE UNITED LUTHERAN CHURCH OF AMERICA** the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and acknowledged that the said corporation authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Deborah L. Smith  
Notary Public in and for the State of Washington, Illinois,  
residing at **Chicago, Illinois**

SEAL OF AMERICAN MISSIONS OF THE