

KNOW ALL MEN BY THESE PRESENTS, THAT THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date February 28th, 1971, recorded March 2nd, 1961, in volume 38 of Mortgages, at page 269, being Auditor's File No. 58173 (Index No.) Records of Skanania County, State of Washington, made and executed by ROBERT H. TICHENOR and LORENA S. TICHENOR, husband and wife

To THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

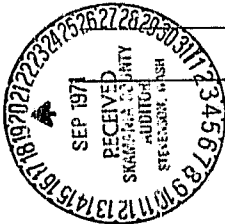
IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 17th day of September, 1971.

CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION



Executed in Presence of

By Glenn M. Farrell Its President.
By G. P. Sheaffer Its Secretary.



STATE OF WASHINGTON
County of CLARK

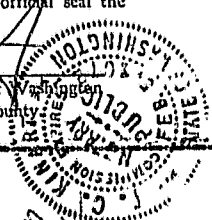
ss. On this 17th day of September

1971, before me personally appeared Glenn M. Farrell and G. P. Sheaffer

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public in and for the State of Washington
residing at Camas, in said County



<p>73925</p> <p>Release of Mortgage</p> <p>By Corporation</p> <p>Clarke County Savings and Loan Association</p> <p>Camas, Washington</p> <p>TO</p> <p>ROBERT H. TICHENOR and LORENA S. TICHENOR</p> <p>Dated <u>September 17th</u>, 19<u>71</u></p> <p>State of Washington } County of Clark }</p> <p>Received for Record</p> <p><u>Sept 20</u> 19<u>71</u></p> <p>at <u>R. J. Jensen</u> and recorded at request of <u>R. J. Jensen</u></p> <p>on page <u>183</u> in Vol. <u>49</u></p> <p>Mortgage Records of said County.</p> <p><u>G. P. Sheaffer</u> County Auditor, Deputy</p>	<p>MAILED</p> <p>RECORDED</p> <p>INDEXED</p> <p>RECORDED</p> <p>RECORDED</p>
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