| 73661 | Macage som | all a | POOK | 49 PAGE 146 |
|--|--|--------------------------|------------------------|--|
| STATE OF WASHINGTON SE COUNTY OF SKAMANIA 15 HERET CENTIFY THAT THE PROPERTY OF WITTINGS HED BY AND SECONDED IN BOOK AS IN THE PROPERTY OF T | SECORDS OF SKAMAN'A COUNTY, T'A SECORDS OF SKAMAN'A COUNTY, T' | RECORDED: COMPARED WATED | | Mail to |
| | atisfaction of I | | 733 | |
| KNOW ALL MEN BY THESE In husband and wife, | | | | r, 1969, |
| the owner and holder of that certain m | | | | |
| executed by HARRY SOOST ar | A** | | 6 7 | |
| to secure payment of the sum of TV | VENTY THOUSAND a | nd no/100 | | |
| و هما همه حدد جدو هيار بين سيد جدو جدو هدو جدو جدو جدو جدو جدو خدو مند خدو جدو | | DOLLARS | (\$20,000 | .00) and interest, |
| and recorded in the office of the Count | ty Auditor of Skaman | ia | County, | State of Washington, |
| | December, 1964 | , in Volur | ne 48 | f Mortgages at page 49 |
| , being Auditor's File No. | 71667 | , do hereby ack | nowledge that th | ne said mortgage has |
| been FULLY SATISFIED AND D | ISCHARGED, and do her | eby authorize and | direct the said | County Auditor to |
| enter full satisfaction thereof of recor | | | \] | |
| | 7 | | | thio |
| IN WITNESS WHEREOF, | We have hereunto so | | nds and scale | tnis |
| day of June | 5 7 , 19 7 | | | |
| 155621282932317 | - 1 | Hay In | Li'L | (SKAL) |
| Chi Augustin Chi | c. | J, N (| -14-15 | , |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | Chrysle - | e veerehe | :::(8):A(i) |
| VATATE OF WASHINGTON, |) | 4 | ********** | (SEAL) |
| Con Stol El Yakima. | \$ 55. | | | |
| On this | day of June | | , 19 71 | bounte mo the |
| undersigned, a Notary Public in an | d for the State of Washing | gton, duly commis | sloned and swor | n, person affile appeared a |
| GARY E. WELCH and CA | rmen H. Welch, h | usband and | wire" | 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| to me known to be the individua | als described in and wh | | | |
| acknowledged to me that the | y signed the same as | their (r | ce and voluntary | act vna.cokliciilliggs. |
| uses and purposes therein mention | ed. | | | க் ற் அ |
| CAVEN under my hand and o | Micial seal this 15 | day of U | i'ne | ,19 71 . |
| | ***** | | in and for the takima. | State of Washington, |