F.L.B. No......94636......

RELEASE OF MORTGAGE

datedJanuary 3rd, 19.58, executed by\$	**************************************
husband and wife.	to The Federal Land
Bank of Spokane, a corporation, and recorded in Book	34
being instrument No, in the	e office of
ofSkamaniaCounty,Washingto	n, together with the debt thereby secured, is
fully paid and discharged.	
IN TESTIMONY WHEREOF, said corporation has	s caused its name to be signed hereto and its corporate
seal to be affixed the23rdday of	, 19 7.1 .
Attest: Al Haslebacher Assistant Scyretary	THE FEDERAL LAND BANK OF SPOKANE Wayne Pareis Assistant Vice-President.
STATE OF WASHINGTON,	$\int_{B_{\ell}}$
COUNTY OF SPOKANE.	
above named County and State, personally appeared to me known to be Assistant Vice-President of the Corporal and acknowledged the said instrument to be the free and ve and purposes therein mentioned, and on oath stated that he the seal affixed is the corporate seal of said corporation. WITNESS my hand and notarial seal the day and yea	tion that executed the within and foregoing instrument, oluntary act and deed of said corporation, for the uses a was authorized to execute said instrument, and that
Approved N. JAHY	Notary Public, residing at Spokane, Washington, My commission expires
SE STATE OF THE SECOND OF THE	89707
STATE OF Le Dadining Loxu]	73286 Document No
County 1. Shannana ss.	
I hereby certify that the within instrument was filed for	record in the office of the County, Olichetor,
of said County on the Late day of Charles A D 10	71 - 11 - 11 - 11 - 11 - 11 - 11
at the request of Tacker China Links	recorded in Book. 118. of Mertgages on page 8.11.
incustration	County Quelitor
Mail turederal Land Bank Assn Indexed	County Quetitor, Ry Deputy.