

73213

FLETCHER DANIELS TITLE CO.
100 East 13th Street Vancouver, Wa.

BOOK 48 PAGE 845

Fletcher National Title Insurance Company
WASHINGTON TITLE DIVISION
Filed for Record at Request of

STATE OF WASHINGTON COUNTY OF SKAMANIA	
I HEREBY CERTIFY THAT THE WITHIN	
INSTRUMENT OF WRITING, FILED BY	
OF	
AT 4:45 P.M. MAR 11 19 71	
WAS RECORDED IN BOOK 48	
OF AT PAGE 845	
RECORDS OF SKAMANIA COUNTY, WASH.	
BY	
COUNTY AUDITOR	
MAILED	



REGISTERED	S
INDEXED: DIR.	S
INDIRECT:	S
RECORDED:	
COMPARED	
MAILED	

TO

Box 331

Cannon Lake 98610

73213

Partial Release of Mortgage (CORPORATE FORM)

FORM L 14R

KNOW ALL MEN BY THESE PRESENTS, That CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION, a Washington Corporation, the owner and holder of that certain mortgage bearing date the 27th day of March, 19 67, executed by WALLACE LEROY NEWMAN and MARY LEE NEWMAN, husband and wife, to secure payment of the sum of ELEVEN THOUSAND SEVEN HUNDRED AND NO/100 (\$11,700.00) Dollars and interest, and recorded in the office of the County Auditor of Skamania County, State of Washington, on the 28th day of March, 19 67, in Volume 45 of Mortgages, at page 161, being Auditor's File No. 68347, for value received, does hereby release and discharge from the lien of said mortgage the following described portion of the mortgaged premises, situate in the County of Skamania, State of Washington, to-wit:

Beginning at the intersection of the center line of County Road No. 2045 designated as the Carson Creek Road with the westerly line of Wilkinson Street as shown on the plat of Boyd & Wilkinson's Addition to Carson on file and of record in the office of the Auditor of Skamania County, Washington; thence south along the westerly line of said Wilkinson Street 425 feet to the initial point of the tract hereby described; thence south along said westerly line 200 feet; thence west 200 feet; thence north parallel to the westerly line of said Wilkinson street 200 feet; thence east 200 feet to the initial point.

But this release shall not impair the lien of the said mortgage as to the lands therein described, not hereby released.

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its proper officers and the corporate seal to be hereunto affixed this 23rd day of February, 19 71.

CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

By Glenn M. Farrell President.
By G.P. Sheaffer Secretary.

STATE OF WASHINGTON,

County of Clark

Or this 23rd

day of February

, A. D. 19 71, before me, the under-

signed, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared

GLENN M. FARRELL

and

G.P. SHEAFFER

to me known to be the President and Secretary, respectively, of CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION, a Washington Corporation, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that said corporation authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year in this certificate above written.

W. H. H. H.
Notary Public in and for the State of Washington,
residing at Camas