

KNOW ALL MEN BY THESE PRESENTS, THAT THE CLARKE COUNTY SAVINGS AND
 LOAN ASSOCIATION, a corporation organized and existing under the laws of the State of Washington,
 DOES HEREBY CERTIFY That a certain Mortgage, bearing date October 9th, 1967,
 recorded October 10th, 1967, in volume 16 of Mortgages, at page 153,
 being Auditor's File No. 69230 (Index No. - - -) Records of Skamania
 County, State of Washington, made and executed by FRANK W. GRIBNER and BETTY C. GRIBNER,
husband and wife

TO THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, re-
 leased and discharged.

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and
 seal to be hereunto subscribed and affixed; and these presents to be executed by its
 officers thereunto duly authorized, this 15th day of
February, 1971

CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

Executed in Presence of

By Glenn M. Farrell Its President.
 By G. P. Sheaffer Its Secretary.



STATE OF WASHINGTON

County of CLARK

On this 1st day of February

1971, before me personally appeared Glenn M. Farrell and G. P. Sheaffer

to me known to be the President and Secretary of the corporation that executed the within and foregoing in-
 strument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation,
 for the uses and purposes therein mentioned; and on oath, stated that they were authorized to execute said
 instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the
 day and year first above written.

Notary Public
 Notary Public in and for the State of Washington
 residing at Camas, in said County.

73114

Mail To

Clarke County Savings & Loan Assoc.
 P. O. BOX 1013 - 4th N. E. 4th AVE
 CAMAS, WASHINGTON 98607

Release of Mortgage

By Corporation

Clarke County Savings and Loan
 Association
 Camas, Washington

TO

FRANK W. GRIBNER and
 BETTY C. GRIBNER

Dated February 1st, 1971

State of Washington }
 County of Clark }

Received for Record

Feb 1 1971

at 2:30 P.M. and recorded at request of
W. J. Jensen

on page 275 in Vol. 48
 Mortgage Records of said County.

W. J. Jensen
 County Auditor.

E. Wierford
 Deputy.

By

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| RECEIVED | FILED |
| INDEXED | INDEXED |
| RECORDED | RECORDED |
| COMPARED | COMPARED |
| MAILED | MAILED |