

RELEASE OF MORTGAGE

The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated December 13th, 1965, executed by Harley A. Ternahan and Bonnie F. Ternahan

husband and wife to The Federal Land Bank of Spokane, a corporation, and recorded in Book 48, of Mortgages, at page 335, being instrument No. 66101, in the office of County Auditor of Spokane County, Washington, together with the debt thereby secured, is fully paid and discharged.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the 16th day of November, 1970.

Attest: Al Haslebach Assistant Secretary, Jay H. Felt Assistant Vice-President, THE FEDERAL LAND BANK OF SPOKANE

STATE OF WASHINGTON,
COUNTY OF SPOKANE.

On this 16th day of November, 1970, before me, a Notary Public in and for the above named County and State, personally appeared Jay H. Felt to me known to be Assistant Vice-President of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

Witness my hand and notarial seal the day and year last above written.

Approved: Public
mlw

Edwin R. Lee
Notary Public, residing at Spokane, Washington.
My commission expires 11-19-71

STATE OF Idaho
County of Blaine ss.

Document No. 72926

I hereby certify that the within instrument was filed for record in the office of the County Auditor of said County on the 23 day of December, A. D. 1970, at 10 o'clock and 00 minutes, P.M., at the request of Federal Land Bank of Spokane, and recorded in Book 48 of Mortgages on page 724

Mall to HARLEY A. TERNAHAN
UNDERWOOD, WASH. 99051

By F. Majors Deputy,
Recorded on Nov 23, 1970
By F. Majors Deputy,