72693		BOOK 48	PAGE 647
ARMSANCA		THIS STACE PRESENTED FOR	AECORDER'S USE
* * * * * * * * * * * * * * * * * * *		I HEREBY CERTIFY T	•
OURANCE CO.		INSTRUMENT OF WRITING	9. FILED BY
Filed for Record at Request of		05 W/2	uh .
r		AT 9:00 " Cal	Tha
	GISTERED E	WAS RECORDED IN BOOK	40
Address	INDIRECTIO	OF MERS.	PAGE 647
	ECORDED:	RECORDS OF SKAMANIA	COUNTY, WASH
City and State.	MAILED	CON	NTY AUGITOR
*	FAMILLE	G Ja	the state of the s
	- 111 - 111	MOOOR	
Satisfa	ction of Mort	, 72693 _•	rm 126-I-Rey,
and and a way of	~/	\(\sigma_1 \).	20
KNOW ALL MEN BY THESE PRESENT	TS: That Han	ilf to	
	777ab.	is mi to	re .
the owner and holder of that certain mortgage be	earing date the FirsT	day of Oolob	1966.
executed by Keunwork + Louise	e cole	- // -	-
0 0			~ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
to secure payment of the sum of Souper	lacus and ligh	THyralran ((Jollars 9 Mg
			and interest,
and recorded in the office of the County Auditor	SKaman	19 0	N
	A	ter ter	ite of Washington,
356 , being Auditor's FP, No. 678	40		Mortgages at page
		reby acknowledge that the	
been FULLY CATISFIED AND DISCHARGE enter full satisfaction thereof of record.	b, and do nereby author	orize and direct the said	County Auditor to
enter ian garanteron mercur of record,			
IN WITNESS WHEREOF, WC ha	ve hereunto set 😅	r hand and scal	this 5th
day of October	, 19 70.	, J	
W. C.	90		0
© 007/87	Nan	of longo	(SEAL)
E SH. SHEVED	31 77	lel 977 Es	2
SIEVENSON, WASH		et Car	(SEAL)
STATE OF WASHINGTON, CERROLD		***********************************	(SEAL)
County of Skaman I a	33.		, ,
On this 5th day of	October .	, 19 70	, before me, the
undersigned, a Notary Public in and for the Sta	te of Washington, duly co	ommissioned and sworn, p	ersonally appeared
HAROLD C. COLE and MABEL M. C	OLE, husband and v	ılfe,	Signature of the state of the s
to me known to be the individual Sdescribed	I in and who executed	the within and foregoing	instruction and
acknowledged to me that they signed	the same at their	free and voluntary act	and dead, folding
uses and purposes therein mentioned.			J. 101100
'GIVEN under my hand and official seal this	5th day of	Gatober /	19 70
	10	Kent K Teic	k
	Notary Pr residing a	ublic in and for the State Stevenson	of Washington,