



TRANSAMERICA TITLE

INSURANCE COMPANY OF WASHINGTON
72308

Filed for Record at Request of

Name

Address

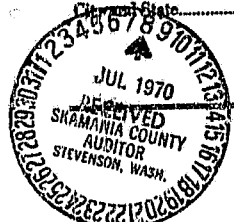
City and State

REGISTERED	E
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INDIRECT	E
RECORDED	E
COMPARED	E
MAILED	E

BOOK 48 PAGE 495

STATE OF WASHINGTON
COUNTY OF SKAMANIA
RECORDER'S USE

I HEREBY CERTIFY THAT THE WITHIN
INSTRUMENT OF WRITING FILED BY
County Engineer
of Skamania County
AT 1:30 on July 8 1970
WAS RECORDED IN BOOK 48
OF Vol. AT PAGE 495
RECORDS OF SKAMANIA COUNTY, WASH.
W. Todd
COUNTY AUDITOR
E. Maynard
DEPUTY



Partial Release of Mortgage 72308

KNOW ALL MEN BY THESE PRESENTS That

BLANCHE I. BURNS, a widow,

the owner and holder of that certain mortgage bearing date the 20th day of July, 1969, executed by LEROY L. BURNS and COLLEEN M. BURNS, husband and wife, and to secure payment of the sum of THIRTY FOUR THOUSAND AND NO/100 (\$34,000.00) Dollars and interest, and recorded in the office of the County Auditor of Skamania County, State of Washington, on the 29th day of August, 1969, in Volume 47 of Mortgages, at page 427, being Auditor's File No. 71329, do hereby release and discharge from the lien of said mortgage the following described lands situate in the County of Skamania, State of Washington, to-wit: A right of way as required for the reconstruction of the County Road known and designated North Fork Road, Co.Rd. No.1109 in Section 29, T 2 N Range 5 E.W.M. in Skamania Co.ity, Washington, more particularly described as:

PROPOSED CENTERLINE DESCRIPTION

Beginning at P.O.C. Sta. 50 + 99.18, said point being S 89° 44' W 205.38 feet from the NE corner of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sect. 29 and from said P.O.C. the radial line bears N 63° 56' 44" E 191.0 feet to the radius point of a 30° 00' curve to the right. Thence on said 30° 00' curve 81.98 feet to P.T. Sta. 51 + 80.66; thence N 2° 00' W 127.36 feet; thence on a 12° 00' curve to the right 252.08 feet, to P.T. Sta. 55 + 60.10; thence N 28° 15' E 46.15 feet; thence on a 10° 00' curve to the right 197.68 feet to P.T. Sta. 58 + 03.93; thence N 48° 01' E 96.97 feet; thence on a 23° 00' curve to the left 291.45 feet to P.T. Sta. 61 + 92.35; thence N 18° 53' E 312.50 feet; thence on an 8° 00' curve to the right 242.29 feet to P.T. Sta. 67 + 47.14.

RIGHT OF WAY DESCRIPTION

A strip of land 60 feet in width lying easterly of and contiguous to the above described centerline. All those rights of way that lie in the S $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 29, Township 2 North, Range 5 E.W.M.

The above described parcel containing a total of .07 acres more or less.

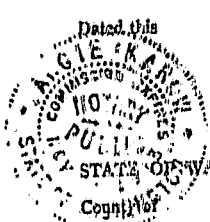
But this release shall not impair the validity of said mortgage as to the other lands therein described.

Dated this July

day of 3 Blanche Burns, 1970.

(Her Mark) [Signature] (SEAL)

Karen Doolittle (SEAL)



On this day personally appeared before me

BLANCHE I. BURNS, a widow

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as her free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 3rd day of July, 1970

Angie Kamm
Notary Public in and for the State of Washington,
residing at
411 S.E. 98th Ave. - City