7215 ARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No....126477.....)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the Feder: I Farm Loan Act, as amended, for and in consideration of the sum of ONE William A. Bergatron and Folen A. Bergatrom, husband and wife.

and recorded as instrument No. 66233 in Book lift of Mortgages on page 361 in the office of the _____County Auditor ______Skamania ____County, State of

Tract 1: A tract of land in the Southwest Quarter of the Southeast warter of Section 19, Township 3 North, Renge 10 East of the Willamette Meridi A, more particularly described as follows: Beginning at the Southeast corner of said Section 19, thence South 89°09' West along the center line of the Cooks-Under cod road 1331.28 feet, thence North 65°39' West 91.61 feet, thence North 43°05' West along the center line of said road 760.78 feet which point is the true point of beginning and which is North West 400.00 feet, more or less, to the Easterly boundary of a tract of land wonveyed to Orval H. and Nellie E. Bevans by deed recorded at Page 361 or Book on the Deeds No. 52 on file in the office of the Skemania County Auditor, thence North 34°01' West along said Easterly boundary 670.00 feet, more or less, to the center line of the Cooks-Underwood Road, thence Easterly along the center line of said road 470.00 feet, more or less, to the true point of beginning, containing 1.84 acres, more or less, EXCEPT 30 feet for county road along the North and Northeasterly side.

Tract 2: A tract of land in the Southwest Quarter of the Southeast Quarter of Section 19, Township 3 North, Range 16 East of the Willamette Meridian more Beginning at the Southeast corner of said Section 19, thence South 89°09 West along the center line of the Cooks-Under ood Road 1331.28 feet, thence North 65°39 West 91.61 feet, thence North 43°05' West along the center line of said road 769.78 feet which point is the true point of beginning and is North 629.84 feet and West 1986.79 feet from sair Section corner; thence South 7°19'37" West 400.00 feet, more or less, to the Easterly boundary of a tract of land conveyed to Orval H. and Wellie E. Bevens by need recorded at Page 341 of the Book of Deeds No. 52 on file in the office of the Skemenia County Auditor, thence South 34°01' East along said Easterly boundary 300.00 feet, more or less, to the South line of said Section 19, thence North 89°09' East along said South line 670.00 feet, more or less, to an intersection with the certer line of the Cooks-Underwood Road, thence West and Northwesterly along the center line of said road 1070.00 feet, more or less, to the true point of beginning, EXCEPT 30 feet for county road along the liortheasterly side.

ALSO EXCEPTING a tract Southerly of the Cooks-Underwood Road particularly

Beginning at the Southeast corner of said Section, thence South 89°09' West along the center line of the Cooks Underwood Road 1331.28 feet, thence North 65°39' West 91.61 feet, thence North 43°05 West along the center line of said road 148.82 feet to the true point of beginning which point is North 126.72 feet and West 1516.25 feet, from the Southeast corner of said Section; thence South 46°55' West 210,00 feet, more or less, to the South line of said Section, thence North 89°09' East along said South line of said Section 460.00 feet, more or less, to the center line of said road, thence Westerly and Northwesterly along said center line 370.00 feet, more or less, to the point of heginning.

Skamania County, Washington.

BOOK 9/8 PAGE 46:

It is expressly understood that this release shall not in any way affect or impair the "ght of "HE FINDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security or the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released. IN TESTIMONY WHEREOF, said constitution, has caused its name to be signed hereto and its corporate seal to be affixed this	
THE FOURTY OF SPOKANE Assistant Vice President STATE OF WASHINGTON, Ss. COUNTY OF SPOKANE On this 19th Assistant Vice President State of the above named county and state, personally appeared to me known to be the Assistant Vice President of the corporation that executed the within and foregoing to me known to be the Assistant Vice President of the corporation that executed the within and foregoing to me known to be the Assistant Vice President of the corporation that executed the within and foregoing to me known to be the Assistant Vice President of the corporation that executed the within and foregoing to me known to be the Assistant Vice President of the corporation that executed the within and foregoing to me known to be the Assistant Vice President of the corporation that executed the within and foregoing to me known to be the Assistant Vice President of the corporation that executed the within and foregoing to me known to be the Assistant Vice President of the corporation that executed the within and foregoing to me known to be the Assistant Vice President of the corporation that executed the within and foregoing to me known to be the Assistant Vice President of the corporation that executed the within and foregoing to me known to be the Assistant Vice President of the corporation that executed the within and foregoing to me known to be the Assistant Vice President Assistant Vice Pres	It is expressly understood that this release shall not in any way affect or impair the right of EHE REIDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum of the sum of the said mortgage and specific conveyed and not hereby released.
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Assistant Vice President Assistant Vice President Assistant Vice President STATE OF WASHINGTON, COUNTY OF SPOKANE. On this 19th day of 19th day o	
STATE OF WASHINCTON, as 10th day of 10th d	Attest:
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