

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. 126477.....)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the Federal Farm Loan Act, as amended, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Thomas H. Cragg and Dore M. Cragg, husband and wife; and
William A. Bergstrom and Helen A. Bergstrom, husband and wife.

to THE FEDERAL LAND BANK OF SPOKANE, dated January 5, 19 66,
and recorded as instrument No. 66233 in Book 48 of Mortgages on page 361, in the office of
the Skamania County Auditor of Skamania County, State of
Washington, that part of the property covered by said mortgage, described as follows:

Tract 1: A tract of land in the Southwest Quarter of the Southeast Quarter of Section 19, Township 3 North, Range 10 East of the Willamette Meridian, more particularly described as follows:
Beginning at the Southeast corner of said Section 19, thence South 89°09' West along the center line of the Cooks-Underwood road 1331.28 feet, thence North 65°39' West 91.61 feet, thence North 43°05' West along the center line of said road 769.78 feet which point is the true point of beginning and which is North 629.84 feet and West 1986.79 feet from said Section corner; thence South 7°19'37" West 400.00 feet, more or less, to the Easterly boundary of a tract of land conveyed to Orval H. and Nellie E. Bevens by deed recorded at Page 341 of Book of Deeds No. 52 on file in the office of the Skamania County Auditor, thence North 34°01' West along said Easterly boundary 670.00 feet, more or less, to the center line of the Cooks-Underwood Road, thence Easterly along the center line of said road 470.00 feet, more or less, to the true point of beginning, containing 1.84 acres, more or less, EXCEPT 30 feet for county road along the North and Northeasterly side.

Tract 2: A tract of land in the Southwest Quarter of the Southeast Quarter of Section 19, Township 3 North, Range 10 East of the Willamette Meridian more particularly described as follows:
Beginning at the Southeast corner of said Section 19, thence South 89°09' West along the center line of the Cooks-Underwood Road 1331.28 feet, thence North 65°39' West 91.61 feet, thence North 43°05' West along the center line of said road 769.78 feet which point is the true point of beginning and is North 629.84 feet and West 1986.79 feet from said Section corner; thence South 7°19'37" West 400.00 feet, more or less, to the Easterly boundary of a tract of land conveyed to Orval H. and Nellie E. Bevens by deed recorded at Page 341 of the Book of Deeds No. 52 on file in the office of the Skamania County Auditor, thence South 34°01' East along said Easterly boundary 300.00 feet, more or less, to the South line of said Section 19, thence North 89°09' East along said South line 670.00 feet, more or less, to an intersection with the center line of the Cooks-Underwood Road, thence West and Northwesterly along the center line of said road 1070.00 feet, more or less, to the true point of beginning, EXCEPT 30 feet for county road along the Northeasterly side.

ALSO EXCEPTING a tract Southerly of the Cooks-Underwood Road particularly described as follows:
Beginning at the Southeast corner of said Section, thence South 89°09' West along the center line of the Cooks Underwood Road 1331.28 feet, thence North 65°39' West 91.61 feet, thence North 43°05' West along the center line of said road 148.84 feet to the true point of beginning which point is North 126.72 feet and West 1516.25 feet, from the Southeast corner of said Section; thence South 46°55' West 210.00 feet, more or less, to the South line of said Section, thence North 89°09' East along said South line of said Section 460.00 feet, more or less, to the center line of said road, thence Westerly and Northwesterly along said center line 370.00 feet, more or less, to the point of beginning.

Skamania County, Washington.

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It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 19th day of February, 1970.

Attest:

By [Signature] Assistant Vice President
R. H. [Signature] Assistant Secretary

STATE OF WASHINGTON, }
COUNTY OF SPOKANE. } ss.

On this 19th day of February, 1970, before me, a notary public in and for the above named county and state, personally appeared W. H. Paris to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.
Approved [Signature]
Notary Public, residing at Spokane.

STATE OF _____ }
County of _____ } ss.

Document No. _____

I hereby certify that the within instrument was filed for record in the office of the County _____ of said County on the _____ day of _____ A.D. 19____, at _____ o'clock and _____ minutes, _____ M., at the request of _____, and recorded as instrument No. _____ in Book _____ of Mortgages on page _____.

Mail to _____

County _____

By _____, Deputy.

