

50401

Statutory Warranty Deed

BOOK

48 461



TITLE INSURANCE COMPANY

VERNE A. NEWELL

et ux.

To

PETER GROVE et ux.

STATE OF WASHINGTON }  
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING, FILED BY

*R. J. Salmons*

OF

AT 1:32 P.M. May 10 1961

WAS RECORDED IN BOOK 48

OF *Deeds* PAGE 461

RECORDS OF SKAMANIA COUNTY, WASH.

*Evelyn D. Green*  
COUNTY AUDITOR

BY \_\_\_\_\_ DEPUTY

REGISTERED	INDEXED	DIR.	INDIRECT	RECORDED	COMPARED	MAILED
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Mail to

Send Tax Statement to

50401

Form 467- 1-REV

Statutory Warranty Deed

467- 1-REV

THE GRANTOR S VERNE A. NEWELL and BETTY A. NEWELL, husband and wife,

for and in consideration of Ten Dollars and other valuable considerations,

in hand paid, conveys and warrants to PETER GROVE and AVA E. GROVE, husband and wife,

the following described real estate, situated in the County of Skamania, State of Washington:

A tract of land located in the Northwest Quarter of the Southeast Quarter (NW $\frac{1}{4}$  SE $\frac{1}{4}$ ) of Section 15, Township 3 North, Range 10 E. W. M., more particularly described as follows:

Beginning at a point 40 rods south and 9 rods west of the north-east corner of the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of the said Section 15; thence north 126 feet; thence west 206 feet; thence south 126 feet; thence east 206 feet to the point of beginning.

Actual consideration less than \$100. No documentary stamps required.

No. *7374*  
**TRANSACTION EXCISE TAX**  
MAY 10 1961  
Amount Paid *25 Cents*  
*Michael McDonald*  
Skamania County Treasurer  
By \_\_\_\_\_



Dated this

*29<sup>th</sup>*

*April*

, 19 61.

*Verne A. Newell* (SEAL)

*Betty A. Newell* (SEAL)

STATE OF WASHINGTON, }  
County of *Klickitat* } ss.

On this day personally appeared before me Verne A. Newell and Betty A. Newell, husband and wife, to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this *29<sup>th</sup>* day of

*April*

, 19 61.

*Donnie R. Thomas*  
Notary Public in and for the State of Washington,  
residing at *Stevenson*, therein.  
*White Salmon*