

E A S E M E N TThe grantor Leon P. Montchalin

of Route #2, Box 378, Washougal, Washington, for and in consideration of One Dollar (\$1.00) and other valuable consideration, in hand paid, receipt whereof is hereby acknowledged, convey and grant to the STATE OF WASHINGTON, DEPARTMENT OF NATURAL RESOURCES, grantee, an easement over and across the following described lands in

Skamania County, State of Washington, to-wit:

NW of NW, S.6, T.2N., R.6E., W. M.

as shown on plat attached to and by reference made a part of this easement for road right-of-way for any purpose deemed necessary for access for forest protection, reforestation, development and utilization, subject to the authority of the Supervisor of Department of Natural Resources to regulate the use thereof. Utilization shall include logging.

Said road shall not be used for any other purpose, and where the grantor is using the land for agricultural grazing purposes, the grantee shall maintain gates or adequate cattle guards at each place said road enters upon the grantor's fenced lands.

PROVIDED, that nothing in the easement shall prevent the grantor, or any person with his consent, from making use of said road across the above described property for any other purpose than those granted to the grantee: PROVIDED, HOWEVER, that such use shall not interfere with, or restrict the grantees use, or create any undue maintenance cost by reason thereof.

Permission is also hereby further granted to permit such snags on the above described land to be felled as may be directed by the Supervisor of the Department of Natural Resources for the purpose of establishing snag-free breaks subject to the following provisions:

Snags to be felled approximately 1000 feet on either side of the R/W

IN WITNESS WHEREOF the grantors have hereunto set their hands and seals this 27th day of April, 1961.

Approved as to Form Only

3rd day of April, 1957

JOHN J. O'CONNELL
Attorney General

By Mitchell Doumit
Asst. Attorney-General

Leon P. Montchalin (SEAL)

____ (SEAL)

____ (SEAL)

____ (SEAL)

STATE OF WASHINGTON)

COUNTY OF Clark)

ss.

I, the undersigned, Notary Public in and for the State of Washington, do hereby certify that on this 27 day of April, 1961, personally appeared before me Leon P. Montchalin, to me known to be the individual described in and who executed the within instrument and acknowledged that he signed and sealed the same as his free and voluntary act and deed for the uses and purposes therein mentioned.

IT WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Frank B. Knight
Notary Public in and for the State of
Washington, residing at Camas



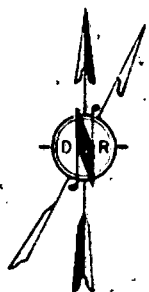
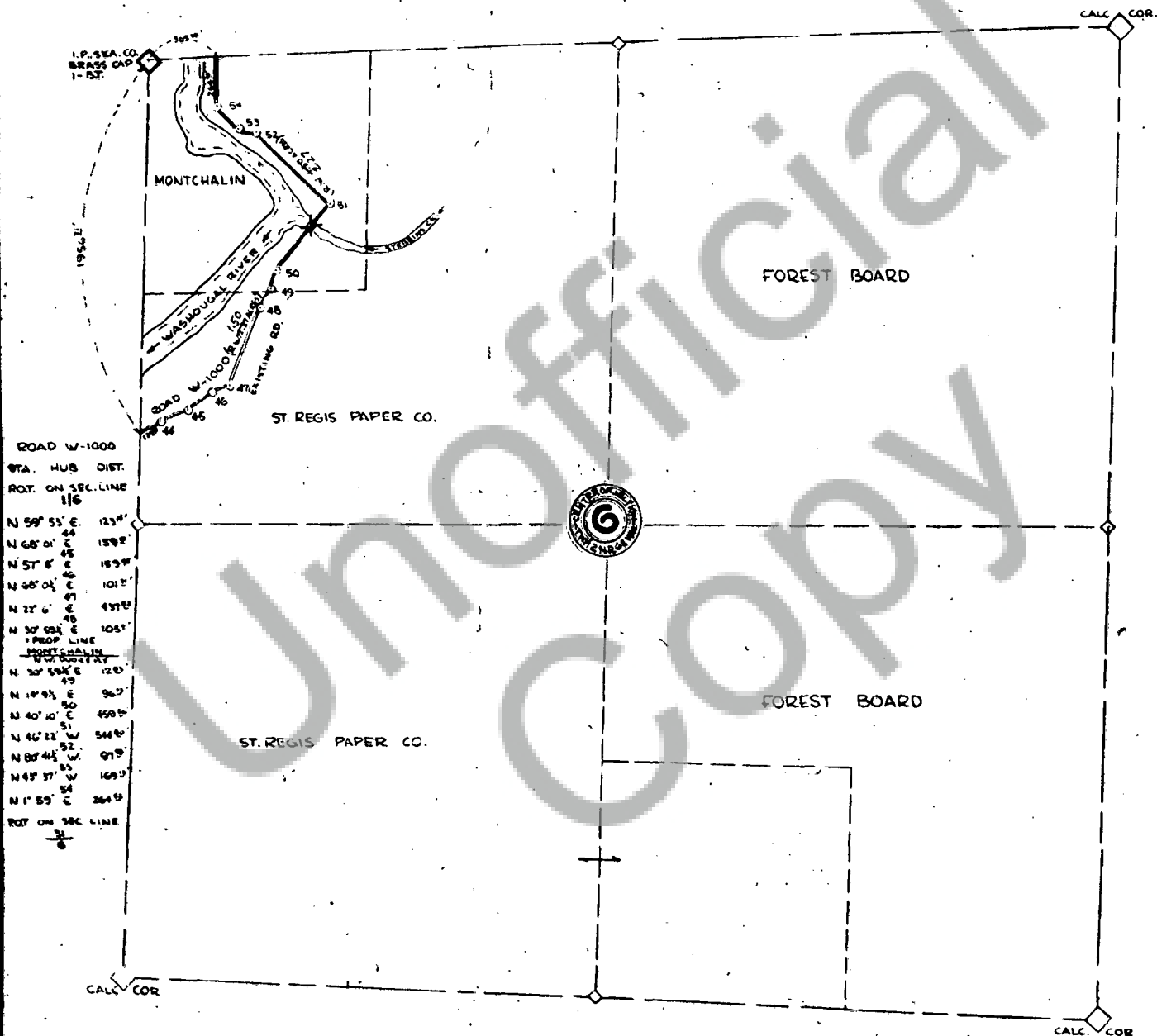
48 - 459
STATE OF WASHINGTON
DEPARTMENT OF NATURAL RESOURCES
RIGHT OF WAY PLAT

ACCESS AND/OR ROADS
FIRELINE

SEC. 6 T.2 N. R.6 E. W.M.

SKAMANIA COUNTY WASH.

SCALE 1 IN. = 400 FT.



DECLINATION 20° E
TRAVERSED BY: J.D. & B.L.
DRAWN BY: R.G.C.
DATE 4/1/64

I, WILLIAM C. GROSS, SUPERVISOR OF FOREST ENGINEERING, DO
HEREBY CERTIFY THAT THIS MAP ACCURATELY REPRESENTS THE
LOCATION OF SAID ACCESS ROAD ACROSS SECTION 6 TOWNSHIP
2 NORTH, RANGE 6 E, WILLAMETTE MERIDIAN

William C. Gross
SUPERVISOR OF FOREST ENGINEERING