

U. S. DEPARTMENT OF THE INTERIOR  
BONNEVILLE POWER ADMINISTRATION

50354

ACCESS ROAD EASEMENT

FOR AND IN CONSIDERATION of the sum of **ONE HUNDRED TWENTY-FIVE** - - - - -  
- - - - - Dollars ( \$ 125.00 )  
in hand paid, receipt of which is hereby acknowledged, **I, EUNICE L. PERRY, a widow,**

have granted, bargained, and sold and by these presents do hereby grant, bargain, sell, and convey unto the UNITED STATES OF AMERICA and its assigns, a permanent easement and right of way approximately **14** feet in width, with such additional widths as are necessary to provide for cuts, fills, and turnouts and for curves at the angle points, all over and across the lands of the Grantor in **those portions of the Elizabeth Snooks Donation Land Claim No. 37, Township 2 North, Range 6 East, Willamette Meridian, Skamania County, Washington, which lie southeasterly and northerly of the railway right of way and southerly of the highway right of way,**

for the following purposes, namely: the right to enter and to clear of timber and brush; the right to grade, level, cut, fill, drain, ~~work~~, surface, maintain, repair and rebuild ~~x/~~ <sup>an existing</sup> road and such culverts, bridges, turnouts, retaining walls, or other appurtenant structures as may be necessary; and the right to use said road on, over, and across the land embraced within the right of way, as shown <sup>colored in red</sup> on the attached right of way maps serially numbered **14138.**

The Grantor reserves the right of ingress and egress over and across said road, and the right to pass and repass along and on said road insofar as the same extends across the lands of the Grantor, said right to be exercised in a manner that will not interfere with the use of the road by the United States of America, its employees, contractors, agents, or assigns.

It is understood and agreed that if said road is damaged by the UNITED STATES OF AMERICA, its employees, contractors, agents, or assigns, the UNITED STATES OF AMERICA, subject to the availability of appropriations, or its assigns, will repair such damage.

It is further understood and agreed that Grantor may erect or maintain fences across said road, provided adequate gates of not less than ten feet in width are installed, which may be kept locked, provided the UNITED STATES OF AMERICA is also permitted to install its own lock thereon.

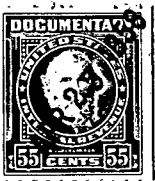
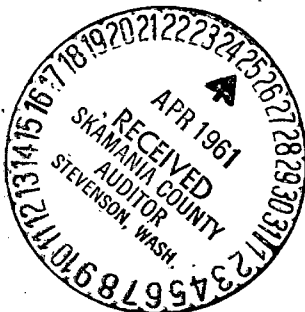
TO HAVE AND TO HOLD the said easement and right of way to the UNITED STATES OF AMERICA and its assigns, forever.

It is further understood and agreed by the Grantor that the payment of such purchase price is accepted as full compensation for all damages incidental to the exercise of any of the rights above described.

Grantor covenants with the UNITED STATES OF AMERICA that Grantor is lawfully seized and possessed of the lands aforesaid; has a good and lawful right and power to sell and convey the same; that the same are free and clear of all encumbrances; and that Grantor will forever warrant and defend the title thereto and quiet possession thereof against the lawful claims of all persons whomsoever.

DATED this 14<sup>th</sup> day of APRIL, 1961

Eunice L. Perry  
Eunice L. Perry



BPA 177  
Rev. 5-19-52

(Standard form of acknowledgment approved for use with all conveyances in Washington and Oregon)

STATE OF WASHINGTON )

) ss:

COUNTY OF SKAMANIA )

On the 14<sup>th</sup> day of APRIL, 1961, personally came before me, a notary public in and for said County and State, the within-named EUNICE L. PERRY,

to me personally known to be the identical person described in and who executed the within and foregoing instrument and acknowledged to me that she executed the same as her free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal the day and year last above written.

*Raherty Salonen*

Notary Public in and for the  
State of WASHINGTON  
Residing at STEVENSON, WASH.

My commission expires: Sept. 21, 1961

(SEAL)

Unofficial Copy

STATE OF )

) ss:

COUNTY OF )

I CERTIFY that the within instrument was received for the record on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ M., and recorded in book \_\_\_\_\_ on page \_\_\_\_\_, records of \_\_\_\_\_ of said County.

Witness my hand and seal of County affixed.

By \_\_\_\_\_ Deputy.

After recording, please return to:

TITLE SECTION, BRANCH OF LAND  
BONNEVILLE POWER ADMINISTRATION  
P.O. BOX No. 3537  
PORTLAND 8, OREGON

48 438

