PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the COL	IMBIA GORGE BANK, of Stevenson, Wash-
ington, the owner and holder of that certain mort	
June , 19 64 , executed by CARL	
band and wife, to secure payment of the sum of	EIGHT THOUSAND AND NO/100
(\$8,000.00)	Dollars and interest, and re-
corded in the office of the County Auditor of Ska	mania County, State of Washington, on
the <u>18th</u> day of <u>June</u> , 19 <u>64</u> , in	Volume 42 of Mortgages, at page
30 , being Auditor's File No. 63476 , for v	alue received, does hereby release
and discharge from the lien of said mortgage the	
mortgaged premises, situate in the County of Skam	ania, State of Washington, to-wit:
A portion of land lying in the easterly LUMBER CO. SUBDIVISION, in Section 14, E. W. M., more particularly described a	Township 2 Horen's Kenge 2
Beginning at a point on the north side 439 feet East of the west line of the East along the Furniss Road 195 feet to Cuok-Underwood County Road; thence Nor the Cook-Underwood Road 83 feet to a p westerly direction to a point; thence ection to the point of beginning.	o the west right-of-way of the th along the right-of-way of oint; thence 209 feet in a 18 feet in a southeasterly dir-
But this release shall not impair the lien of th	e said mortgage as to the lands there-
in described, not hereby released.	wand this instrument to be executed
IN WITNESS WHEREOF, said corporation has ca	
by its proper officers this 18th day of Ma	, 1970.
OOLI MAR By	Presiden
By:	Secretary
STATE OF WASHINGTON)	 ,
County of Skamania	
On this 18th day of March , 1970, being and for the State of Washington, duly commission of GEORGE F. CHRISTENSEN, JR. and to me known to be the President and Secretary,	washactively of the Columbia Gorga Bank,
strugent to be the free and voluntary act and of purposes therein mentioned, and on oath stated purposes therein mentioned, and on oath stated sall instrument and that the seal affixed is the sall instrument and official seal hereto a	eed of said corporation, for the uses and that they are authorized to execute the
PUBLIC	mand Sitme
PUBLIC No	tary Poblic in and for the State of Wash- gton, residing at Stevenson.

know all men by these freeents, that the clarke county savings and		
LOAN ASSOCIATION, a corporation organized and existing under the laws of the State of Washington,		
DOES HEREBY CERTIFY That a certain Mortgage, bearing date. AWII 10		
recordedApril		
being Auditor's File No	o 3	
County, State of Washington, made and executed by William W. Nelson and Phylis M. Nelson	0	
(husband and wife)		
To THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION	10 - 4 - 4	
is, together with the debt and moneys secured thereby. fully paid and redeemed; and is hereby satisfied, re-		
leased and discharged.	ę. ⁴	
IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this		
MARCE 1970 - 00 March 19 70		
CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION		
Executed in Presence of By Andresen Its President.		
By By Tras		
T.G. Kinart Its SecretaryTres.		
# 15 / S		
Carried to the state of the sta		
STATE OF WASHINGTON County of CLARK S3. On this26th day of March		
1970, before me personally appeared Dr. H.W. Andresen and T.G. Kinart		
to me known to be the President and Secretary of the corporation that executed the within and foregoing in		
strument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation,		
inserting and the seal affixed is the corporate seal of said Corporation. WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the		
ay and year first above written.		
Notary Public in and for the State of Washington residing at Camad, in said County		
co ;; c residing at Camits, in said County	on annual parts	
19 70 and 19 70		
Bage gage I Io. 19.7. In Io. 19.7. Auditor.		
Release of Mortgage By Corporation Clarke County Savings and Loan Association Cmas, Washington TO William W. Nelson and Phylis H. Nelson Bytis H. Nelson County of Skam of it. Received for Record March 2 192.2. Applied 2 192.2. Mortgage Records of said County. Mortgage Records of said County. Mortgage Records of said County. L. P. Rechel County Auditor. By E. Muschel Deputy.	07.124	
eric Courty Savings and Acsociation By Corporation Camas, Washington TO Gilliam W. Nelson and Phylis M. Nelson March 26. Received for Record A. and recorded at Received for Record C. M., and recorded at Received for Record Receive	OF REPORTS	
Release of In By Corpor Clarke County Sav Arsociat Clarke County Sav TO #1111sm W. Na TO	N DEGREESE	
THE LE BENEFIT OF THE SERVENCE	MA SERVICE	
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