

5861

Statutory Warranty Deed

Herbert R. Thomas

at 20

to

Selma M. Gunther

STATE OF WASHINGTON }
COUNTY OF SKAMANIA }

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING, FILED BY

Robert Johnson

OF Skamania Co.

AT 8:45 P. M. JAN. 31, 1961

WAS RECORDED IN BOOK 48

OF Ducks AT PAGE 300

RECORDS OF SKAMANIA COUNTY, WASH.

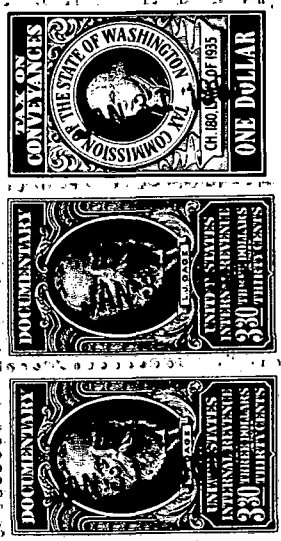
Pauline O'Neil

FLETCHER DANIELS TITLE CO.

105 Main Street - Vancouver, Wash.

WASHINGTON	
REGISTERED: <input checked="" type="checkbox"/>	INDIRECT: <input type="checkbox"/>
RECORDED: <input type="checkbox"/>	COMPARED: <input type="checkbox"/>
MAILED: <input type="checkbox"/>	SE: <input type="checkbox"/>

Mail to



5861

Statutory Warranty Deed

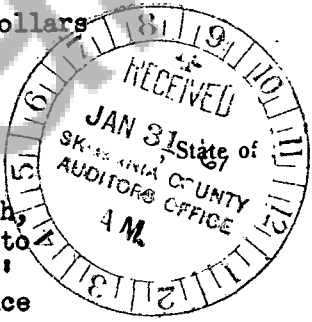
FORM L58

THE GRANTORS HERBERT R. THOMAS, as an undivided one-half interest; and FRED A. OLSON, formerly FRED A. THOMAS as to an undivided one-half interest and LAWRENCE OLSON, her husband for and in consideration of Ten and no/100 - - - - - (\$10.00) Dollars

in hand paid, conveys and warrants to SELMA M. GUNTHER, a widow

the following described real estate, situated in the County of Skamania Washington:

Beginning at the southwest corner of Section 1, Township 1 North, Range 5 E. W. M. ; thence east 2000 feet; thence south 23 feet to the northerly line of the Evergreen Highway; thence north 57°20' east along the northerly line of the Evergreen Highway a distance of 993.13 feet to the initial point of the tract hereby described; thence from said initial point north 29°30' west 93.5 feet; thence north 46°14' west 82.0 feet; thence north 57°35' west 82.7 feet; thence north 22°05' east 145.0 feet; thence north 52°00' east 100.0 feet; thence north 62°42' east 275.0 feet; thence north 84°10' east 94.0 feet; thence south 33°06' east 196.92 feet to the county road; thence following northerly line of the county road south 30°15' west 128.0 feet to the intersection of the northerly line of Evergreen Highway; thence south 57°20' west 389.07 feet to the initial point of tract described, containing 3.5 acres more or less.



No. 3296
TRANSACTION EXCISE TAX
JAN 31 1961
Amount Paid \$ 3.25
Selma M. Gunther
Skamania County Treasurer
By Beverly J. Melling, Dep.

SUBJECT TO: that certain mortgage dated July 30, 1956 to Clarke County Savings and Loan Association, recorded July 31, 1956, in Book 32 of Mortgages, page 141, under Auditor's file No. 509956, which the Buyer assumes and agrees to pay as part of the purchase price.

This instrument delivered by Grantors in fulfillment of that certain real estate contract dated September 30, 1960.

Dated this 25th day of January 1961

Herbert R. Thomas (SEAL)

STATE OF MONTANA

County of Grant

I, J. M. Surfer

do hereby certify that on this 23rd day of January, 1961, personally appeared before me Herbert R. Thomas

to me known to be the individual described in and who executed the attached instrument, and acknowledged that he signed and sealed the same as his free and voluntary act and deed for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

J. M. Surfer
Notary Public in and for the State of Montana, residing at

Freda A. Olson (SEAL)
Lawrence Olson

STATE OF WASHINGTON,
County of Clark } ss.

On this day personally appeared before me ~~HERBERT R. THOMAS~~, FREDA A. OLSON, & LAWRENCE OLSON to me known to be the individual s described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 25th day of January 1961

Robert M. Perry
Notary Public in and for the State of Washington,
residing at Camas, therein.

NOTARY PUBLIC STATE OF WASHINGTON
My Comm. Expires 12-31-62
I hereby certify that the foregoing is a true and correct copy of the original as the same appears from the records of my office.
Notary Public State of Washington
Robert M. Perry
Camas, Washington

UNOFFICIAL COPY