The GRANTOR, SEATTLE-FIRST NATIONAL BANK, a National Banking Association.

| for and in consideration of TenOO/100  Dollars, conveys and quit-claims to THE WASHINGTON CORPORATION | •               |
|---|-----------------|
| all interest in the following described real estate:  | . <b>25</b> , . |

The Northwest Quarter  $(NW_{4}^{1})$ ; the West Half of the Northeast Quarter  $(W_{2}^{1})$  of  $NE_{4}^{1}$ ) and Government Lots 1, 2 and 3, all in Section 6, Township 1 North, Range 6 E.W.M.

EXCEPT that portion thereof lying easterly of the line described in those certain deeds dated June 25, 1883, and recorded at pages 266 and 364 of Book C of Deeds, Records of Skamania County, Washington, which said line is described as follows: Beginning at a point on the north line of said Section 6 west 20 rods and 17 links from the quarter post of the north line of the said Section 6; thence ina a southeasterly direction keeping the center of the canyon to its mouth and continuing on the same course to the Cascade Road; thence following the Casp cade Road 19 rods and 15 links west; thence in a direct line to the Columbia River taking a hollow ash stump in the line;

AND EXCEPT the following described tract in Government Lots 2 and 3 of said section 6; All that portion of the following described tract lying south of the center of State Highway No. 8: Beginning at a point 1,320 feet east and 914 feet south of the quarter corner on the west line of said Section 6; thence north 54°35' east 120.3 feet; thence north 71°09' east 161.7 feet; thence north 52°48' east 863.6 feet; thence east 155.6 feet, thence north 62°05' east 227.8 feet; thence south 24°45' east 228.3 feet; thence south 13°40' east 435 feet to the meander line of the Columbia River; thence westerly along said meander line to a point south of the point of beginning; thence north 498 feet to the point of beginning;

AND EXCEPT right of way for State Highway No. 8 and the rf Spokane, Portland & Seattle Railway Company,

ALDITONS OFFICE The south 820 feet of the Northeast Quarter of the Northeast Quarter (NE  $NE_{4}^{1}$ ); the Southeast Quarter of the Northwest Quarter (SE $_{4}^{1}$  of NW $_{5}^{1}$ ); the North Half of the Northeast Quarter of the Southeast Quarter ( $N_{2}^{1}$  of NE $_{4}^{1}$ ) of NE $_{4}^{1}$ ); the Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$  of SE $\frac{1}{4}$ ); the West Half of the Southeast Quarter ( $\mathbb{W}_2^{\frac{1}{2}}$  of  $\mathbb{S}\mathbb{E}_4^{\frac{1}{4}}$ ); and the East Half of the Southwest Quarter  $(E_{\frac{1}{2}}^{\frac{1}{2}} \text{ of } SW_{4}^{\frac{1}{2}});$  all in Section 29, Township 2 North, Range 6 E. W. M.

The East Half of the East Half  $(E_2^1 \text{ of } E_2^1)$ ; the Southwest Quarter of the Southeast Quarter ( $SW_{4}^{1}$  of  $SE_{4}^{1}$ ); the South Half of the Northeast Quarter of the Southwest Quarter ) $S_2^{\frac{1}{2}}$  of  $NE_4^{\frac{1}{4}}$  of  $SW_4^{\frac{1}{4}}$ ); The Southeast Quarter of the Southwest Quarter  $(SE_{\frac{1}{4}} \text{ of } SW_{\frac{1}{4}})$ ; and the West Half of the Southwest Quarter  $(W_{\frac{1}{2}} \text{ of } SW_{\frac{1}{4}})$ ; all in Section 31, Township 2 North, Range 6 E. W. M.

EXCEPTING THEREFROM: Commencing at the Southwest corner of Section 31, Township 2 North, Range 6 E. W. M., thence due East along the south boundary of said Section 31 a distance of 2550 feet to the true point of beginning; thence due North a distance of 970 feet to a point; thence due East along a line parallel to the south boundary of said Section 31, a distance of 1370 feet to a point; thence due South, a distance of 970 feet to a point on the south boundary of said Section 31; thence due West, along the said south boundary a distance of 1370 feet to the true point of beginning. Together with an easement for an access road thereto, 20 feet wide, (as now located) over and across the property herein conveyed.

ALSO excepting therefrom: Commencing at a point 660 feet South of the center of Section 31, Township 2 North, Range 6 E. W. M., this point being the Southeast corner of a 20-acre tract; thence South 214 feet, thence North 31°27. West 205.1 feet to the South line of the 20-acre tract; thence East 130 feet to the place of beginning, containing 32/100 acres, more or less. ALSO except roadway conveyed to Cripe and Smith by agreement dated February 8, 1911, recorded at page 204, Book "2" of Agreements and Leases.

ALSO excepting any right, title or interest of third persons, parties or municipalities in and to one acre of the East Half of the Southeast Quarter  $(E^{\frac{1}{2}} \text{ of } SE^{\frac{1}{4}})$  of Section 31, Township 2 North, Range 6, E. W. M., reserved for school purposes as appearing in conveyance from Finch R. Archer and Dora G. Archer, husband and wife, grantors, to Nancy T. Dillon, Wife of A. T. Dillon, grantee,

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dated October 13, 1903 and of record at page 527 of Book H, Deed Records of Skamania County.

The North Half of the Northeast quarter  $(N_{2}^{\frac{1}{2}})$  of  $NE_{4}^{\frac{1}{2}})$ ; the Southwest Quarter of the Northeast quarter  $(SW_{4}^{\frac{1}{4}})$  of  $NE_{4}^{\frac{1}{4}})$ ; the Northeast Quarter of the Northwest quarter  $(NE_{4}^{\frac{1}{4}})$  of  $NW_{4}^{\frac{1}{4}})$ ; the West Half of the Northwest quarter  $(W_{2}^{\frac{1}{2}})$  of  $NW_{4}^{\frac{1}{4}})$ ; and the Southwest Quarter  $(SW_{4}^{\frac{1}{4}})$ ; all in Section 32, Township 2 North, Range 6 E. W. M.

The Northwest Quarter of the Northwest Quarter  $(NW_4^{\frac{1}{2}})$  of Section 33, Township 2 North, Range 6. E. W. M.

That portion of the West Half of the Southwest Quarter  $(W_2^{\frac{1}{2}} \text{ of } SW_4^{\frac{1}{2}})$  of Section 34, Township 2 North, Range 6 E. W. M., lying northerly of Primary State Highway No. 8.

The North Half of the Northeast Quarter  $(N_2^1 \text{ of } NE_4^1)$  of Section 1. Township 1 North, Range 5. E. W. M.

The East Half of the Southeast Juanter ( $E_{2}^{1}$  of  $SE_{4}^{1}$ ) of Section 36, Township 2 North, Hange 5 E. W. M.

That portion of the Norteast Quarter of the Northeast Quarter (NE $\frac{1}{4}$  of NE $\frac{1}{7}$ ) and of Government Lot 1 of Section 6, and of Government Lot 5 of Section 5 lying northerly of Primary State Highway No. 8, in Township 1 North, Range 6 E. w. M., described as follows: Beginning at a point on the northerly line of said Highway 509.2 feet south and 268.3 feet east of southwest corner of the Northeast Quarter (NE $\frac{1}{4}$  of NE $\frac{1}{4}$ ) of said Section 6, thence north 512.2 feet to the rim of a certain cliff; thence following the rim of the said cliff north 38°32' west a distance of 449.3 feet to intersection with the west line of the Northeast Quarter (NE $\frac{1}{4}$  of NE $\frac{1}{4}$ ) of the said Section 6; thence North along the west line of the Northeast Quarter of the Northeast Quarter (NE $\frac{1}{4}$  of NE $\frac{1}{4}$ ) of the said Section 6 - 961.3 feet to intersection with the north line of the said Section 5 - 2638.3 feet to the northeast corner of Government Lot 5 of the said Section 5; thence south along the east line of Government Lot 5 of the said Section 5 - 1,712.3 feet to the northerly right of way line of the said State Highway No. 8, thence along the northerly right of way line of the said highway in a westerly direction 2,378.2 feet, more or less, to the point of beginning.

The East Half of the northeast Quarter ( $E_2^1$  of  $NE_4^1$ ) and the Southeast Quarter ( $SE_4^1$ ); of Section 22, Township 2 North, Range 6 E. W. M.

The Northwest Quarter of the Northwest Quarter  $(NW_{4}^{\frac{1}{4}})$  of Section 27, Township 2 North, Range 6, E. W. M., EXCEPT that portion thereof acquired by the United States of America for Bonneville Power Administration's electric power transmission lines.

The South 820 feet of the Northwest Juarter of the Northwest varter  $(NW_{4}^{\frac{1}{4}})$  of  $NW_{4}^{\frac{1}{4}}$ ; the North Half of the Southeast Juarter  $(N_{2}^{\frac{1}{2}})$  of  $SE_{4}^{\frac{1}{4}})$ ; the North Half of the Southeast Juarter  $(N_{2}^{\frac{1}{2}})$  of  $SE_{4}^{\frac{1}{4}}$  of  $SE_{4}^{\frac{1}{4}})$ ; the east 990 feet of the Fouth Half of the Southeast Juarter of the Southeast Juarter  $(S_{2}^{\frac{1}{2}})$  of  $SE_{4}^{\frac{1}{4}}$ ); and the South Half of the Southwest Quarter  $(S_{2}^{\frac{1}{2}})$  of  $SW_{4}^{\frac{1}{4}}$ ); EXCEPT that portion lying easterly of county road; all in Section 28, Township 2 North, Range 6 E. W. M.

Including all tide lands adjacent to and abutting upon the same.

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| The purpose of this instrument is to dive<br>and interest in the subject property whice<br>certain Assignment of Real Estate Contract<br>and recorded with the Skamania County Aud<br>48 of Deeds at page 43, under File Number<br>fact given to secure a debt now paid in it | th the granter received under a ct and Deed dated October 31, 1960, liter on November 3, 1960, in book 57730, which instrument was in |
|   |   |
| situated in the County of Skamania  | State of Washington.  |
| IN WITNESS WHEREOF, said Seattle-First 1  | National Bank has caused this instrument to be  |
| executed by its proper officers and its seal to be her  | reunto affixed this 2nd day   |
| of December , 1960 .  |   |
| JA JANSACTION EXCI  | SETAX MAL DONAL BANK  SETAX PRICE-PRESIDENT   |
| JAN 1 2, 196  | Assat Vice Pres.  |
| TATE OF WASHINGTON   Amount Paid None State OF WASHINGTON   Ss. Skemania County Tree  County of King   By   | Ornell<br>asurer  |
| On this 2nd day of December   | , A. D. 19 60., before me, the  |
| ·   | Vashington, duly commissioned and sworn, personally   |
| peared R. C. MacDonald ar   | d R. M. Smith   |
| me known to be a Vice President and ASSISTANT   | VICE-PRESIDENT , respectively, of SEATTLE-FIRST   |
|   | executed the foregoing instrument, and acknowledged   |
| e said instrument to be the free and voluntary act  | and deed of said national banking association, for  |
| e uses and purposes therein mentioned, and on oath  | stated that they were authorized to execute the said  |
| strument and that the seal affixed is the seal of said  | national banking association.   |
| WITNESS my hand and official seal hereto affixed t  | he day and year in this certificate above written.  |

Notary Public in and for the State of Washington residing at.....

Seattle