

71348

BOOK 45 PAGE 175

KNOW ALL MEN BY THESE PRESENTS, THAT THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date December 5th, 1966, recorded December 6th, 1966, in volume 45 of Mortgages, at page 358, being Auditor's File No. 67473 (Index No.         ) Records of Skamania County, State of Washington, made and executed by WILLIAM D. CARPENTER and LINDA I. CARPENTER,

husband and wife,

TO THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

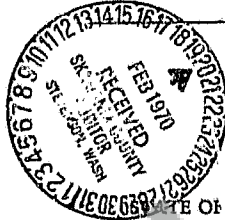
is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged,

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 19th day of February, 1970.

CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

Executed in Presence of

By Dr. H.W. Andresen Its President.  
By T.G. Kinart Its Secretary.



STATE OF WASHINGTON  
County of CLARK

ss.

On this 19th day of February,

1970, before me personally appeared Dr. H.W. Andresen and T.G. Kinart

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the purposes therein mentioned; and on oath stated that they were authorized to execute said instrument, and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Notary Public in and for the State of Washington  
residing at Camas, in said County.

71348

# Release of Mortgage

By Corporation

Clarke County Savings and Loan  
Association  
Camas, Washington

TO

LINDA I. CARPENTER

Dated February 19th, 1970

State of Washington }  
County of Clark

Received for Record

Feb. 20 1970

at 10:00 M., and recorded at request of

R. J. Johnson

on page 175 in Vol. 48

Mortgage Records of said County.

A. G. Viced

County Auditor.

E. Mayfield

Deputy.

