## 521011

## DEED and PURCHASERS' ASSIGNMENT OF REAL ESTATE CONTRACT

The Grantors, J. B. BRADSHAW and BERNICE L. BRADSHAW, husband and wife, for value received, do hereby convey and quitclaim to KASH KIELPINSKI and AU DREY L. KIELPINSKI, husband and wife, the following described real property situated in Clark County, Washington, to-wit:

> Commencing at a point on the East line of Section 36, Township 2 North, Range 4 East of the W.M., Clark County, Washington, said point being 10 chains south of the Northeast corner of the Southeast quarter of the Northeast quarter of said Section, and running thence West 0.33 chains to the center of the McDonald Road; thence along the center of said road South 63°35' West 3.46 chains; thence South 06°14' East 4.00 chains to the center of State Road No. 8 B; thence along the center of State Road No. 8B South 33°17' East 3.50 chains; thence South 65°48' East 1.10 chains to the East line of said Section 36; thence North, along said East line 8.88 chains to the point of beginning, containing 2.15 acres, more or less; Except portion lying within County or public roads;

TOGETHER with the following described real property situated in Skamania County, Washington, to-wit:

Heal Estate Excise Tax Ch. 11 Rev. Laws 1951

Starting at a point on West line of Section 31, Township 2 North of Range 5, East of the W.M., 4.17 chains North of the quarter corner, thence East 1.515 chains; thence North 1.515 chains; thence West 1.515 chains; thence South along Section line 1.515 chains to point of beginning.

has been said

ALSO: The North half of the South half of the Southwest quarter of the Northwest quarter of Section 31, Town ship 2 North Range 5, East of the W.M., Skamania County, Washington;

€e ;; 1 i Lesiatet

EXCEPT that portion of the following described tract lying within the bounds thereof, to-wit:

Commencing at the quarter corner of the west line of said Section 31, thence north along said Section line 4.17 chains to the point of beginning; thence north along said Section 1.515 chains; thence east 1.515 chains; thence south 1.515 chains, thence west 1.515 chains to the place of beginning;

and do hereby assign, transfer and set over to the Grantees that certain real estate contract dated the 14th day of May, 1960, between Sam Pieren, a single man, as seller, and J. B. Bradshaw and Bernice L. Bradshaw, husband and wife, Grantors above named, as purcha sers, for the sale and purchase of the above described real estate. The Grantees hereby assume and agree to fulfill the conditions of said real estate contract.

day of November, 1960.

YTHU.

## 521012

STATE OF WASHINGTON

: ss

COUNTY OF CLARK

THIS IS TO CERTIFY that before me, the undersigned Notary Public, on this \_\_\_\_\_day of November, 1960, personally appeared J. B. Bradshaw and B ernice L. Bradshaw, hus band and wife, to me known to be the individuals described in and who executed the foregoing instrument, and acknowledged to me that they signed the same as their own free and voluntary act and deed fof the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and date in this Certificate first above written.

Notary Public in and for the State of

residing at Vancouver, therein

3231

TRANSACTION EXCISE TAX

NOV 1 4 1960

Ву .....

FILED FOR PECORD CLARASH.

FEE

320

MOV 4 1 46 PM '60

DECUMENT IN 52 17 11
AUDITOR 13 Les Chathaigtes

Enz