

NOW, THEREFORE, in consideration of said loan and (a) at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the payment of the note, to secure prompt payment of the note and any renewals and extensions thereof and any agreements contained therein, (b) at all times when the note is held by an insured lender, to secure performance of Borrower's agreement herein to indemnify and save harmless the Government against loss under its insurance endorsement by reason of any default by Borrower, and (c) in any event and at all times to secure the prompt payment of all advances and expenditures made by the Government with interest, as hereinafter described, and the performance of every covenant and agreement of Borrower contained herein or in any supplementary agreement, Borrower does hereby grant, bargain, sell, convey, mortgage, and assign with general warranty unto the Government all of the real and personal property now owned or hereafter acquired by Borrower, in Skamania County, State of Washington, including but not limited to the following:

- A. Easements granted to Borrower from Broughton Lumber Company dated May 9, 1968, and recorded June 20, 1968, under Auditor's File No. 7007.5, Deed Records of Skamania County, Washington
- B. Easement for reservoir site granted to Borrower from Robert A. Nielsen and Marilyn D. Nielsen dated May 14, 1968, and recorded June 20, 1968, under Auditor's File No. 7007.3, Deed Records of Skamania County, Washington.
- C. Easement for spring area granted to Borrower from Robert A. Nielsen and Marilyn D. Nielsen dated May 14, 1968, and recorded June 20, 1968, under Auditor's File No. 7007.4, Deed Records of Skamania County, Washington.
- D. Franchise granted to Borrower on May 20, 1968, by Board of County Commissioners of Skamania County, Washington, recorded at page 243 of Book 10 of Commissioner's Proceedings on file in the Office of the Auditor of Skamania County, Washington, said franchise being filed under Auditor's File No. 70191.