

KNOW ALL MEN BY THESE PRESENTS, That THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date December 28, 19 62, recorded January 2, 19 63, on page 195 in volume 40 of Mortgage Records of Skamania County, State of Washington, made and executed by VIRGIL H. SAMPSON and ESTHER R. SAMPSON, husband and wife

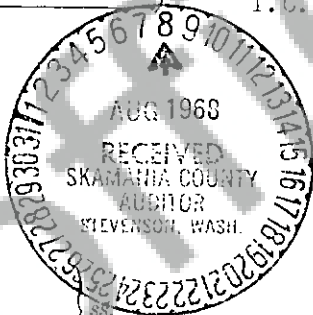
To THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 7th day of August, 19 68

CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

Executed in Presence of

By Dr. H.W. Andresen
Dr. H.W. Andresen Its President.
T.C. Kinart
Its Secretary.



STATE OF WASHINGTON,
County of CLARK.

On this 7th day of August

19 68, before me personally appeared Dr. H.W. Andresen and T.C. Kinart

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

W.F. Rutledge
Notary Public in and for the State of Washington,
residing at Camas, in said County.

Mail To

Clarke County Savings & Loan Assoc.,
P. O. BOX 1026 - 440 N. E. 4th AVE.,
CAMAS, WASHINGTON 98607

Release of Mortgage

By Corporation

Clarke County Savings and Loan
Association
Camas, Washington

TO
VIRGIL H. SAMPSON and
ESTHER R. SAMPSON

Dated August 7, 19 68

STATE OF WASHINGTON } ss.
County of Skamania

Received for Record.

August 8, 19 68

at 10245 RM., and recorded at request of

Clarke County Savings & Loan

on page 52 in Vol. 47

Mortgage Records of said County.

H.P. Todd
County Auditor.

By D. J. Dunman
Deputy.

REGISTERED
INDEXED
INSPECTED
RECORDED
COMPALED
7/27/68