

57446



KNOW ALL MEN BY THESE PRESENTS, That I, MINNIE LANGE, a widow,

in consideration of Ten and no/100 - - - - - (\$10.00) Dollars,

to me paid by ARNOLD POMEROY and MARTIN J. ANDERSON

do hereby grant, bargain, sell and convey unto said

ARNOLD POMEROY and MARTIN J. ANDERSON

their heirs and assigns, all the following real property, with the tenements, hereditaments and appurtenances, situated in the

County of Skamania and State of Washington, bounded and described as follows, to-wit:

Lot One (1), Block Two (2), LANGE'S HOMESTEAD according to the official plat thereof on file and of record in the office of the Auditor of Skamania County, Washington.

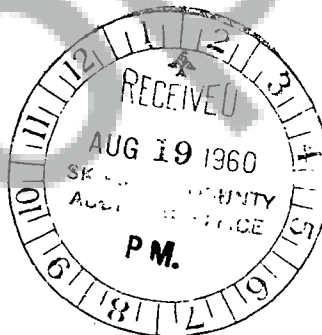
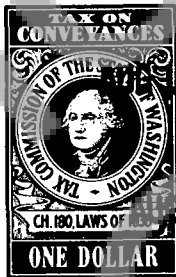
Subject to the conditions and restrictions placed upon Lange's Homestead by the dedicators thereof.

No. 3167
TRANSACTION EXCISE TAX

AUG 19 1960

Amount Paid \$6.95
Michael O'Donnell
Skamania County Treasurer

By



TO HAVE AND TO HOLD, the above described and granted premises unto the said

ARNOLD POMEROY and MARTIN J. ANDERSON

their heirs and assigns forever.

IN WITNESS WHEREOF, I the grantor above named hereunto set my

hand and seal this 28th day of July, 19.60.

Minnie Lange (SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF WASHINGTON }
County of Clark } ss.

BE IT REMEMBERED, That on this 28th day of July, 1960,
before me, the undersigned, a Notary Public
in and for said County and State, personally appeared the within named
MINNIE LANGE, a widow
who is known to me to be
the identical individual..... described in and who executed the within instrument and acknowledged to me that
she.....executed the same freely and voluntarily.

IN TESTIMONY WHEREOF I have hereunto set my hand and
seal the day and year last above written.
H.A. DICK
Notary Public for Washington
My Commission Expires 10-3-62

57446

DEED
Bargain and Sale
(FORM No. 38)

MINNIE LANGE, a widow,

TO

ARNOLD POMEROY and MARTIN J.

ANDERSON

Test by R. G. Salnesen
STATE OF Washington } ss.
County of Skamania }

I certify that the within instru-
ment was received for record on the
19 day of August, 1960, at 1:35 o'clock P. M.,
and recorded in book 47
on page 422. Record of Deeds
of said County.

Witness my hand and seal of
County affixed.

By _____
County Clerk-Recorder.

By _____
Deputy.

| | | | | | |
|------------|---------|--------|----------|----------|--------|
| REGISTERED | INDEXED | DIRECT | RECORDED | COMPARED | MAILED |
| ✓ | ✓ | ✓ | ✓ | ✓ | ✓ |

STEVENS-NESS LAW PUB. CO., PORTLAND