PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. 125246

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the Federal Farm Loan Act, as amended, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Pete Rasmor and Bessie A. Rasmor, husband and wife,

Assistant Secretary Assistant Secretary Assistant Secretary Assistant Secretary Assistant Secretary Assistant Secretary Assistant Vice Preside	nd recorded as instrumen	1t No 55842 in Bo	ok44kof Mortga	ges on page247, in th	e office
Southeast Quarter of Section 6, Township 1 North, Range 5 East of the Williamster Meridian. Skamania County, Washington. AND 8 1 1 is expressly understood that Drs. Please shall on the state of the County of the state of the South of the					
Skemania County, Washington. AND B FORT STATE OF MARK OF SPORTS to hold under one and mergage and as security for the state of the st	Southeast Quar	ter of Section 6, To			,
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test: Signature Section Secti	EDERAL LAND BAN.	e remainder of the prom	l under the said mor ises the said conveyed	tgage and as security for l and not hereby released	r the si
ASSISTANT SCREET, By Mayne Parts Assistant Vice President Of the Assistant Vice President of the corporation that executed the within and foregoing at a most and purposes the rein mentioned, and on oath stated that he was authorized to execute the state of the corporation that the seal affixed is the corporate seal of said corporation. If MINIESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and yet affice written. Public S WHEREOF, I have hereunto set my hand and affixed my official seal the day and yet affixed written. Notary Public, residing at Spokane. Notary Public, residing at Spokane. Ss. Document No. 71.28 Notary Public and Spokane. ATE OB Makington. Ss. Document No. 71.28 In MINIESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and yet affice of the County Makington. ATE OB Makington. AD. 19.6.2 at . 2. o'clock and . 2. minutes, M.	IN TESTIMONY W	HEREON Said Arper	tion has clused its		o and
ATE OF WASHINGTON, SS. UNITY OF SPOKANE. On this. 24th. day of		f. C.			POKAN
ASSISTANT VICE President Of the County OF SPOKANE. On this 24th day of 10, 19, 69, before me, a notary public in a the above named county and state, personally appeared 10, 19, 19, 19, 19, 19, 19, 19, 19, 19, 19	Mallin	1917		nker -	
On this 24th day of 19, 59, before me, a notary public in a the above named county and state, personally appeared 19, 19, 59, before me, a notary public in a the above named county and state, personally appeared 19, 19, 59, before me, a notary public in a the above named county and state, personally appeared 19, 19, 19, 19, 19, 19, 19, 19, 19, 19,	Don H. Marshall	Assistant Secretary	Wayne	Parris Assistant Vice	Preside
DUNTY OF SPOKANE. On this. 24th day of July 59, before me, a notary public in a the above named county and state, personally appeared. Mayne rains me known to be the Assistant Vice President of the corporation that executed the within and foregoing trument, and aeknowledged the said instrument to be the free and voluntary act and deed of said continuent, and aeknowledged the said instrument of and on oath stated that he was authorized to executed instrument and that the seal affixed is the corporate seal of said corporation. The with ESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and yet the written. PUBLIC Notary Public, residing at Spokane. I hereby certify that the within instrument was filed for record in the office of the County and County on the 2 day of AD 19.62, at 2 o'clock and 25 minutes. (7.1) he request of AD 19.62, at 2 o'clock and 25 minutes. (7.1) he request of Mortgages on page 2.62. INDIRECT: By L. Minghard. Deput Court ALICE RECORDED: By L. Minghard. Deput Court ALICE RECORDED: By L. Minghard. Deput	ATE OF WASHINGT	=	. 4		
me known to be the Assistant Vice President of the corporation that executed the within and foregoin trument, and acknowledged the said instrument to be the free and voluntary act and deed of said coation, for the uses and purposes therein mentioned, and no oath stated that he dinstrument and that the seal affixed is the corporate seal of said corporation. IN INTERES WHEREOF, I have hereunto set my hand and affixed my official seal the day and yet above written. PUBLIC Notary Public, residing at Spokane. ATE OR MALLIANT Section of the County And Section of the County And Section of the request of AD 1962, at 200 clock and 26 minutes, AD 1962, at 200 clock and 26 minutes, AD 1962, at 200 clock and 26 minutes, AD 1962 at 200 clock and 26 minutes at 200 clock and 26 minutes at 200 clock and 26 minutes at 200 clock and 200		> ss.			
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